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WOMAN'S WORK FOR WOMAN.

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WOMAN'S WORK FOR WOMAN.

Vol. XV. MAY, 1900. No. 5.

THE third Ecumenical Conference on Foreign Missions was projected four years ago. The first meeting of the General Committee convened in the summer of '96, the second one year later, and ever since, with steadily accelerated speed and narrowing orbit, preparations have been moving forward until the space of only a few days remains before Conference takes possession of Carnegie Hall, April 21. Momentous as the occasion is, the host of missionary workers are called to meet it without one timid or doubting heart, for they know the windows of heaven are open and blessings are ready to fall on the waiting assembly and, through it, upon the Church of God in all the world.

A WARM individual welcome awaits our Conference friends and fellow-workers at the *Presbyterian Building, 156 Fifth Ave., corner 20th Street.* Seeing many of their faces, from all parts of this country and from over seas, is among our bright anticipations of the Conference. By inquiring at the Treasurer's office on the *eighth floor*, visitors will be shown through the Rooms at all hours, while the Board Room itself will be furnished with writing materials and placed at the disposal of all comers.

A RECEPTION will be given to Presbyterian delegates and visitors by the Board of Foreign Missions, at some time during Conference. Let none of our women have it to say that she came to New York and did not see the Presbyterian Building.

AT "156" the strength of the Conference current has been felt for many weeks, increasing in intensity as the time limit approaches. Here the Secretaries have headquarters, and several permanent committees, while others have found it such a convenient center that one is liable, on opening any innocent looking door, to burst in upon an august committee. Men and women of all denominations sit at desks here and appear as much at home in our halls as Presbyterians. Newspaper representatives are knocking at our doors with an unprecedented appetite for information upon missions, while the mails groan with letters of inquiry, including occasional requests for chief seats in the synagogue.

ALL-DAY meetings recently held in about fifty cities of our country, sermons on foreign missions preached by five hundred ministers in Greater New York, on a given Sunday, and liberal notices of the Conference in the press, are parts of one great movement.

HOW many women, or men either, would have done that? Mrs. Rachel B. Crane of Peekskill, N. Y., has given $100,000 to reduce the mortgage on the Presbyterian Building, a gift as far-sighted as it is noble-spirited, and one more in the long list of benefactions which loyal women of our Church have laid, and ever loved to lay, upon its altar.

ON account of the condition of his health, mental and physical, the name of Dr. Henry is no longer continued upon the roll of Canton missionaries, action which was taken with great sadness by the Board of Foreign Missions.

AS this page is made up, the death of Rev. D. L. Gifford is announced by cable from Korea. Remember his wife and mother who are together in Seoul.

AMONG means resorted to in India to induce the gods to send rain, Miss Thiede mentions that the wealthy people in Waga gave a feast to the poor; also that, hearing a wailing in the fields one day, she found the village girls were burning their dolls as a sacrifice, but when she asked if they had burned their "nice dolls from America," they had to say—poor human nature—"No, we burned our own dolls made of rags."

FAMINE is worse about Miraj than other of the India stations. They are employing 150 people on the compound, many of whom would be foodless in forty-eight hours were their work to stop. Thousands of lives are threatened by famine of water. Dr. Wanless writes: "People may be seen, late at night and before daybreak, clamoring in hundreds over the wells and tanks for water, in some places getting it out in cupfuls. Beds of some large rivers are almost dry."

MR. HAND has forwarded $17,000 for famine relief. The fund which the *Congregationalist* of Boston is raising has reached $45,000.

FROM Pyeng Yang comes a postscript to the church building story, given last month. About one-seventh of the amount subscribed came from the Korean women, whose earnings are at the rate of seven cents a day for sewing or ten cents for washing. One woman who pledged four yen (two dollars) walked six miles to pay it. It was in Korean cash, weighed eighteen pounds, and was arranged about her waist for carriage. She admitted that it was heavy, "but God gave strength."

IN February, Rev. Graham Lee was conducting a country training class of 186 Korean men, all studying at their own expense. After their day's work the whole class poured into the street and preached. "It was their own idea, and they did it because they love to preach the gospel."

TAIKU, Korea, boasts itself "one of the most musical stations in Presbyteriandom." One member led the Vassar Glee Club, another is an expert pianist, another plays the guitar, all of them sing. The grand concert will come off when that American piano arrives from Fusan, where it waits till the rains are over. It will have to be transported by coolies for the last ten miles—an easy feat compared to twenty-five days' marches which one piano was carried in Asia Minor.

A TELEGRAM was sent last Christmas Day from the American gold mines in Korea to Dr. Wells of Pyeng Yang, as follows: "Christmas greetings to you and Mrs. Wells from every man in camp and, in behalf of all of us, kindly accept as a small donation to your hospital fund one hundred yen" ($50). The doctor must have written a "fetching" acknowledgment, for on New Year's he received a second note and another fifty dollars.

THIS time Laos missionaries failed us, so unlike them that we are bound to infer seven or eight beautiful letters have been lost—one has we *know*—through their badly managed mails. It is getting difficult to think of new excuses, but never mind; the year is not half gone. We shall yet have a chance to applaud some of the missions for intelligence promptly received at that time in the year when it counts for most.

NO Easter among the heathen, but a country church in Laos marked a milestone in its history at Easter, a year ago. The people decorated their brick chapel with flowers and native palms, and, where forty had been a large congregation, a hundred and eighty came together "rejoicing in a risen Christ and a revived church."

WHOEVER has followed the history of Chieng Mai Station, Laos, of late years, must have got an inkling of the enormous medical sphere there and of its missionary value. Yet the hospital, the only hospital in a city of 65,000 people, accommodates but sixteen patients. A medical associate for Dr. McKean is what the field deserves.

HONORS for Dehra girls. Of three who went up to the recent entrance examination at Allahabad University, one ranked third among over eleven hundred successful candidates, and the other two stood forty-eighth. A fourth, who had been Miss Williamson's private pupil took second rank.

THE use of the adjective "Chinese" appears to be widely misunderstood among us. Its place is often supplied by the incorrect term "Chinaman," which is the same as to say Franceman for Frenchman, or Americaman for American.

The seventeenth annual meeting of the International Missionary Union will be held at Clifton Springs, N. Y., May 30–June 5, 1900. Address Mrs. C. C. Thayer, Clifton Springs.

Our Missionaries in Siam and Laos,

AND POST OFFICE ADDRESSES.

Letters for Laos should be addressed *via* Burma and Raheng, *not* to "Siam."

Miss Edna I. Bissell,	Bangkok,	Siam.	Mrs. W. B. Toy,	Pitsannloke,	Siam.	Mrs. C. R. Callender,	Lakawn,	Laos.
Miss Edna S. Cole,	"	"	Mrs. Chas. E. Eckels,	Nakawn,	"	Miss Kate Fleeson,	"	"
Miss Larissa J. Cooper,	"	"	Mrs. Guy Hamilton,	"	"	Mrs. C. C. Hansen,	"	"
Mrs. E. P. Dunlap,	"	"	Mrs. H. Campbell,	Chieng Mai,	Laos.	Mrs. Hugh Taylor,	"	"
Mrs. J. B. Dunlap,	"	"	Mrs. D. G. Collins,	"	"	Miss Margaret Wilson,	"	"
Miss Elizabeth A. Eakin,	"	"	Mrs. John H. Freeman (Lampoon),			Miss Julia Hatch,	Praa,	"
Mrs. J. A. Eakin,	"	"		Chieng Mai,	Laos.	Mrs. J. S. Thomas,	"	"
Mrs. R. C. Jones,	"	"	Miss I. A. Griffin,	"	"	Dr. Mary Bowman Irwin,	Nan,	"
Mrs. J. A. McKee,	"	"	Mrs. Wm. Harris,	"	"	Mrs. David Park,	"	"
Mrs. W. G. McClure,	Petchaburee,	Siam.	Mrs. Daniel McGilvary,	"	"	Mrs. S. C. Peoples,	"	"
Mrs. W. J. Swart,	"	"	Miss M. A. McGilvary,	"	"	Mrs. W. A. Briggs,	Chieng Hai,	"
Mrs. A. W. Cooper,	Ratburee,	"	Mrs. J. W. McKean,	"	"	Mrs. Chas. Denman,	"	"
Mrs. E. Wachter,	"	"	Mrs. Jas. Waite,	"	"	Mrs. W. C. Dodd,	"	"

In this country: Miss Annabel Galt, 619 Capitol Ave., Springfield, Ill.; Mrs. W. F. Shields, East Oakland, Cal.; Mrs. F. L. Snyder, Box 506, New Canaan, Conn.

In the Homes of Laos.

[The pictures are reproduced from photographs taken by Mrs. Curtis.]

The tropical sun shines not upon a fairer semi-civilized race than the Laos of Northern Siam. Being an inland people, they are almost entirely cut off from the advantages of a commercial life among the nations, but in the same proportion they are shut away from its vicious influences. Excepting in some of the larger cities, as Lakawn and Chieng Mai, we find the people living today just as did their fathers, and *their* fathers, before them. Many of their ways seem odd to our Occidental ideas, but from the time of our very first sight of the country and people we find much to enjoy, admire and love.

The homes of Laos are perhaps the happiest to be found in the heathen world. The people are affectionate, and domestic in their taste, and love not only their own offspring, but children in general. Their houses are comfortable for a hot climate, being built some six or seven feet from the ground, on posts that are anchored well into the soil. This assures the family a bedroom above high water mark during the long rains, and makes a cool, shady playground for the children in the hot months. Under the house they hang their swings, and make sand cakes and mould clay animals, just as children do the world over.

Simplicity is the rule of life in Laos. Dress consists of a long skirt for women, a loin cloth for men, and brown skins for the children. Rice and curry is the food three times a day, and three hundred and sixty-five days in the year. The homes are bare of furniture, save a cotton pad or bamboo mat spread upon the floor for a bed, a swinging basket for baby's cradle, and a few cooking utensils. Free from social cares and

LAOS MAN AND WOMAN IN TYPICAL DRESS.
Sharing a cigarette "light."

strain of toil, these people pass their days with light hearts and smiling faces. One sees at every turn really beautiful faces, among the young. Not so in a company of the aged, who at best maintain a look of worn-out amiability.

A Laos maiden is as careful of her toilet as an American belle. She bathes in the river several times a day and combs her long, jet-black hair until it

is glossy. Then she loops it into a knot at the back of the head in a manner that requires no pin to secure it. A spray of flowers, or a wreath, is placed upon the shining coil, to rival in beauty the soft brown eyes beneath. Large ear-ring coils are put into the distended ear-lobes and, if so fortunate as to possess them, bracelets are slipped upon the arms. The teeth are carefully blackened, for "any dog can have *white* teeth." Missionaries have introduced the custom of wearing a white muslin jacket, and this has been adopted not only by all Christians but by many others in the large centers, although the masses have not heard of it.

LAOS WOMEN FISHING.

Laos is the land of children. They are everywhere, always bright and happy, smoking cigarettes, chewing betel, and glad to welcome the baby sisters and brothers, though they know full well that after the first few weeks they must become nurses to them. These children marry soon after they reach their teens. There are no schools to be first graduated from, no fortunes to be first won, so they can marry as early in life as they wish. Every wee maiden expects to become a wife and learns in youth whatever is necessary to the running of a household—how to steam the rice, make the curry, weave cloth, care for the garden, the buffalo, the chickens. She knows nothing about putting down carpets or setting up stoves, of making bread or canning fruit, of the mysteries of dressmaking. Her flat, woven bamboo mat is better than any carpet; a stove she scorns when above her is her soft southern sky; bread is useless when savory glutinous rice can be obtained; canned fruits are tasteless when she can pluck pineapples and oranges; dressmaking she cares not to master, for her simple skirt and bright scarf are a more comfortable dress for the tropics than ours. She is well content with herself and surroundings and speaks of her land as "the country," and all other lands and nations she classifies under *Mouang nork*, country outside.

Laos women are by no means mere burden bearers. It is true that, according to Buddhist teaching, they are looked down upon, but it is also true that women are queens of their own homes, loved by their husbands and sons, cared for tenderly and sheltered at all those times when a woman should have special consideration shown her.

When a youth marries he leaves his father's house in the full sense of the word, and goes to that of his wife's parents. He can no longer inherit a part of his family's rice lands, nor share in the fruit groves. He is now a son of his wife's parents and must help cultivate their lands and his earnings go towards their support. It is customary for the young couple to live at the old homestead for a year or more before they go to housekeeping for themselves.

Polygamy is unknown among the common people. Divorce, however, is easy, and enables a man to change wives with the moon if he desires. If a wo-

man wishes, she can tie her husband's clothes into a bundle, toss them out of the door and bid him leave. It is against every principle of Laos manhood to remain a minute after receiving this command. In case a man leaves his wife, he must give her a sum of money which varies with circumstances. No plausible ground is necessary for divorce, in either case, and no court will ever question the validity. There is no rule in regard to children of divorced people, and, as both parents want them, they are often a cause of angry words and heart-aches. They usually remain with the mother, because the home is hers.

The Laos make good, earnest Christians. Of course there are those who are cold, just as here at home, but they are generally whole-hearted followers of the Master. Every Christian is an evangelist. Not in the way of going up and down the land preaching, but by daily sowing seed among those about him while abiding in the work wherein he was called.

A stranger came to a missionary and wished to talk with him about the "Jesus religion." "Where did you hear of it and why do you desire it?" was asked. "Because for years I have been a neighbor of Nan Chi Nyah's and I never before saw such a man. I want that which makes his deeds so good and enables him to govern his temper and his words." Another man came seeking the light. The same question was asked and the reply came: "Last year while traveling I overtook on the road a man by the name of Ai Me. We walked along together and that night stopped at the same rest house. He told me of the Jesus religion, and, ever since, his words have been ringing in my head. I cannot forget them, and I have come to you to know more."

One Sunday I was showing a group of children picture cards. One of them represented the "Flight into Egypt." I asked who could tell the story. An old, old woman, Maa Tou Chun, looked up quickly and said, "O Mother Teacher, do let me!" and beginning at the first verse she repeated the whole second chapter of Matthew. I expressed pleasure that she should thus memorize Scripture, and she said, "You see it is this way with me. When I became a Christian I was too old to learn to read, and so I have to listen diligently while the young folks study, and lay the words up in my heart." She is only one of hundreds of shining lights in Laos, living witnesses of the power of the gospel to save not only from death, but from sin in this life.

(*Mrs. L. W.*) *Lillian J. Curtis.*

Nakawn, Siam—A New Station.

MISSIONARIES—Rev. and Mrs. Chas. E. Eckels, Guy Hamilton, M.D., and Mrs. Hamilton.

A year ago the cry was that a station must be planted among believers in the great southern province, Nakawn,* with its population equal to that of ten Alaskas. The friends of Siam will be anxious to know whether that station has materialized, and what has happened in Nakawn during a whole year. Mr. Eckels, who shared in the first missionary tours ever made in this province (1892), writes of the action taken at Mission Meeting:

"We were transferred from Ratburee to join with Dr. and Mrs. Hamilton in opening the new station at Nakawn-seetamarat. It is out of the question for us to get there at this season, as steamers do not stop during the monsoon. . . .

"Now as to our plans: it is expected that the beginning of March will be about the earliest we can reach our new field. Dr. Hamilton and I (D. V.) will go down first and get one of the houses up and then return for our families. Both will occupy the one house till the second is built. It will probably be June or July before we get back. We cannot tell how long building operations will require, so far from Bangkok and under the unknown conditions which prevail in that province. But there is One who knows and to His care we leave it all, asking only that we be found faithful and willing to do His will."

Rev. E. P. Dunlap, D.D., and Mrs. Dunlap reported to Mission Meeting, upon their recent annual tour in Nakawn:

* See WOMAN'S WORK, May, 1899.

"There are now four chief centers of Christian influence in this province: Nakawn the capital, Ha Moke, Ta Maak and Ta Chee. The three last are one to five days' walk from the capital. Christians at all these places are connected with the church at Nakawn. There is an elder living at each of these centers, who conducts regular Sabbath services in a chapel built by the people. In building and in evangelistic work, the disciples do not seem to have thought

THE SIAMESE STRIDE.
From Petchaburee photograph.

of financial help from the missionaries. The past year they have built one temporary and one permanent chapel, and are securing materials for two more. When they were informed that the First Church of Bangkok was taking up a subscription to purchase a lot and erect a new church, they promptly sent 108 *ticals* as their contribution.

"Fourteen adults were baptized, on this tour, and thirty-five placed on probation.

"A prominent business man of Nakawn, who has been attending services two years, experienced a happy conversion, last year, and quietly took down the false gods and altars in his home and began to worship the true God. He observes the Lord's day and has all his numerous employees rest on that day. Through his teaching his wife was converted and one of his servants. His two little children were given to God in baptism. He says that he cannot keep quiet but must proclaim the gospel wherever he goes, and he is ready to give substantial aid to work of the mission. He is of good reputation in all the province.

"In this locality our relations to the Government officials have been very satisfactory. The lowest class of officials is the village elder; the next higher has charge of a hundred families, and the official of third rank has charge of a thousand families. All these are elected by the people and confirmed by the Chief Commissioner who is appointed from Bangkok. In these elections, Christians are frequently given the preference.

"The Chief Commissioner of Nakawn is a progressive man. He is fond of the bicycle and rides an American wheel. He has selected an excellent lot for our hospital and residence of a medical missionary. The hospital is to be built by a subscription raised in Siam. Throughout this region, Government has closed the gambling houses."

Fine Reports from Schools at Bangkok.

Harriet House School.—MISS COLE reports all the Siamese teachers now Christians, two having united with the church the past year. The school meets all its own expenses, except salaries of the American teachers, and "applicants are weekly sent away." If the school is to grow to its full natural stature, a building is required for dormitory and class rooms.

Her Majesty, the Queen of Siam, honored her own birthday last year by a gift of 2,400 *ticals*, ($1,440 silver), to be a perpetual fund in the school for affording annual prizes in the name of the Queen.

MRS. J. B. DUNLAP wrote, Jan., 1900:

"Miss Cole has gone to India on a six months' leave of absence after seven years of work so severe and exhausting that few could have borne the strain. By unwearying labor she has gained prestige and influence for the school, among both Siamese and Europeans,

second to none in the land. The new term opened Jan. 3, with an enrollment of ninety. Both dining-room and dormitory are crowded. Three classes recite in one room, the sewing-room is used for recitations, and three children sit at desks which are intended for two. Fees have been repeatedly raised, and the indications are that the school could have twice the present number if there were more room."

MISS COOPER is at the helm in Miss Cole's absence. MISS BISSELL, the newly arrived teacher, writes:

"Wang Lang (name of the school premises.—ED.) is, I find, not only a school but everything else. It is a home to everybody and at all times, needing the full meaning of 'All things to all men.' The pupils are dear girls. I have not had to learn to love them, it came with my coming. There certainly is a beautiful spirit throughout. It is like one great family, and these girls must be a power in Siam as they go out with education, enlightenment and Christianity, and make Christian homes of their own. The contrast is great between them and the girls I saw in Petchaburee who had never been to school.

"With all our reading and the pictures we have seen, one can have little conception of what the change is in coming from one of the most advanced countries in the world to a backward country. One stands dazed at first, only to wake up feeling more than ever the terrible need."

High School for Boys.—REV. J. A. EAKIN reports ten in the graduating class. Nineteen Christian students meet him regularly, Sunday afternoons, for prayer and religious instruction. Seven of this company united with the church on confession, last year.

MR. EAKIN wrote, Jan., 1900:

"The Brass Band now numbers twenty performers. Nearly all of them are Christians, and the band practice seems to draw them closer together. The music also adds much to school entertainments. We are now training a male quartette, composed of three Siamese teachers and one student. They have good voices and read music easily.

"A young man in whom we are deeply interested is Nai Sart, a teacher in the Government Normal School. About a year ago he was converted, and has been untiring in his efforts to bring others to Christ. He was formerly a protégé of a Prince who represented Siam at the Parliament of Religions, in 1893. Since his conversion he has often been invited to visit the Prince and talk with him about the Christian faith. He is a regular attendant at a young people's meeting in the city, and several times the Prince has also attended. Nai Sart has published a little book of translations from Moody and Sankey's hymns, which is very popular among our young people. 'Give Me the wings of Faith' is one of the favorites."

MRS. ALTHEA LYMAN (since become MRS. EAKIN) after making "a special effort to know the Siamese Christians and to put myself in their place," says:

"The Christian young men of Bangkok are living Daniels. They are situated in many ways as he was. They are Christians among the heathen. We feel certain that Daniel had a praying mother, but mothers of many of these boys would be happier to see their sons drunkards or gamblers than to see them Christians.

HOUSE-BOAT BELONGING TO RATBUREE STATION. Built long ago by Dr. McFarland.

"The young women are quiet but I have learned that their influence is great because of their pure Christian life, which is unknown among those who do not know Christ. Our King's Daughters wrote a list of petitions the first of this year (1899), and hung it in the room where they hold their weekly meeting. Last week it was taken down *because every petition had been granted.*"

How Siamese Celebrate Their Coming of Age.

One evening about nine o'clock we received invitations from the Governor to attend the ceremonies of the First Hair Cutting for his son. The appointment was at seven o'clock the next morning, and great was the excitement among some of us who had not yet seen a Siamese hair cutting, especially as this would be the largest affair of the kind in Petchaburee, the youth being the Governor's first son.

Children in Siam wear a *jook*, or circular topknot of hair, on top of the head; the rest being cut short or shaved off. This topknot is left to grow long until the child reaches the age of eleven or thirteen years, when it is cut off with imposing ceremonies. The parents believe that if it were cut earlier the child would become insane. The occasion is as important to a girl as a "coming out" at home, and with a boy is equivalent to coming of age.

The morning came bright and clear as most mornings are in Siam, and we started on foot arrayed in our best. We were welcomed by the Governor, and escorted to seats on a raised platform in a reception-room opening upon a large court. This room has two platforms, one higher than the other, and, as indicative of the respect which is felt for America in this country, we were politely seated on the highest platform with three Royal Princes and some noblemen. Etiquette is strict in Siam regarding the seating of people according to rank.

The room was beautifully decorated with natural and artificial flowers and tinsel ornaments. On our right was a row of Buddhist priests in their yellow robes with shaven heads. On our left was the lower platform where officials were seated, and beyond that the open court filled with curious spectators. Just back of us was an image of Buddha in a gilt shrine in front of which were offerings of fruit and flowers.

The boy, on whose account we all had come together, sat in the center of the room, on a small platform, dressed in white and loaded with jewelry. Around his neck, a collar of gold six to eight inches wide, studded with diamonds and other precious stones; on his arms and ankles were jewelled bracelets and anklets, and on each finger he wore rings glittering with diamonds. His *jook* was divided into seven or eight locks, and on the end of each was tied a large diamond ring. The Siamese display all the family jewelry on such occasions.

A few minutes after seven a signal was given, the band began playing in the court and the priests began to chant their prayers, all the time fingering and passing from one to another a cord which was stretched from the boy to them. This cord, as Dr. House once wrote, served as "a sort of electric conductor to the child of the benefits evoked by their prayers."

The Princes and noblemen in order of rank, came forward one at a time, and each cut off a lock of hair, first pouring water on the child's head from a beautiful conch shell rimmed with gold. A golden vessel held by a servant received the hair. When all had been clipped off, a Chinese barber came in and shaved the boy's head. His jewelled collar was then removed and he was carried out to a pavilion draped with lace curtains which had been erected in the court, and there given a bath by all the relatives and invited guests, each pouring a conch shell full of water over him. This was their way of securing a blessing for him, the water having previously been consecrated by the priests. Up to this time no Siamese women were present, but now the mother, grandmothers and a few others came in and poured their blessings upon the child; then bowing themselves out were seen no more. It was a cool morning and, notwithstanding the water had been warmed, the child was carried in shivering with cold as well as dripping wet.

We told them we would pray to our God for His blessing upon the child, but asked to be excused from pouring the water as we believe it a part of their heathen religion.

After the ceremony we were invited to breakfast, which was served in another room. The table was spread in foreign style; Siamese style is to sit on the floor and eat with the fingers.

The meal was served in courses and was very formal, the Siamese gentlemen speaking only when addressed by some of us. The affair occupied three hours and our curiosity was fully satisfied.

(*Mrs. W. J.*) *Jennie Weast Swart.*

Laos Mission Conditions.

Work opened, 1868.	
Present missionary force	43
Stations	5
Churches	15
Membership	2,257
Added on confession, 1899	210
S. S. members	1,392

CHIENG MAI—"*The emphasis has been placed on evangelistic work*, throughout the year." Dr. McGilvary spent over five months touring, Mr. Campbell three and a half months, Mr. Freeman about three months, Mr. Harris two months. Accessions to churches were fifty per cent. gain upon the year before.

The mission mourns the death of "the greatly beloved Nan Tah," the first Laos man ordained to the Christian ministry. In the sufferings of his last, long illness he showed "the meekness and gentleness of Christ."

The study of English has been introduced into the boys' school, and lectures have been given by prominent men of the city. Seven parochial country schools have been operated. With very small fees, daily sessions of only three hours or so, and terms of but a couple of months, they are within easy reach of all classes. "Almost every child who learns to read and sing in the parochial school means one more intelligent worshiper in God's house."

REV. WM. HARRIS reports:

"To sum up, the station has conducted two boarding-schools, a theological training-school, seven village schools, the press, two dispensaries, one hospital, mission and station treasury, the oversight of nine widely scattered churches with an adult membership of nearly 1500, revision and translation work, and last and chiefest, fifteen months of evangelistic work. Our force is wholly inadequate to the work required."

LAKAWN—"*Special stress was laid on itinerating work.*" An aggregate of ten months was spent by the missionaries out in six provinces. Contributions of the city church were expended as follows: upon the salary of their Laos pastor, new seats for the chapel and other expenses, upon foreign missions to the far north, and a near-by leper community. Some of the Christians were disciplined for gambling.

MISS FLEESON reports (Feb. 10, 1900), the first school term of the year under way, with fifty-six children in charge of herself and Miss Wilson. Along with the girls, boys under twelve are received. Among them are the small sons of several princes, who mix naturally with the other children. "One little lad rides down attended by a servant on horseback, and man and horses wait through the day to take him home." A small tuition fee is required.

MISSION HOME AT LAKAWN.
Sometimes occupied by Miss Fleeson.

Dr. Briggs, who had to be carried off the boat to his bed when he returned from furlough three months previous, was still quite lame but "doing his share of work," and expecting to substitute at Chieng Hai during Dr. Denman's approaching furlough.

PRAA—"*All the station has devoted the year practically to evangelistic work.*" During July all were "laid up for repairs." Mr. Shields lost twenty pounds that month.

MISS JULIA HATCH reports:

"One month was spent in camp beside a mountain stream but daily visits were made to villages near. Many happy hours were spent in personal work in the homes, with the woman at the well or at the spinning wheel, besides several daily public services. As I felt the darkness which they comprehend not, I longed to see many times repeated the transformation which is sure to come with the entrance of Christ into their lives. The work was just what I have wanted to do—to get out and live among the people—but the crowds, and dirt, and sun were wearing, and fever followed. Friends made while in the country came to visit us, hundreds of them, and the opportunity was improved to repeat the story.

"I had supervision of the station school, and a day-school in the country. Thirty children have done good work and we rejoice to see them coming into the fold. Plans have failed but—

"Events of life are in God's hand,
And I would only say,
Appoint them in Thine own good time,
And in Thine own best way."

NAN—"There being only one family here, touring had to give place to station work." Three tours aggregated eleven weeks' time, in which thirty-two counties were visited. "*This is the most important work of Nan Station*, and must be for years. The little church of about forty members is poor; many of them cannot afford one muslin jacket. The children buy books and pencils with money earned by picking up tennis balls for the missionaries and bringing small baskets of grass for their horses." Their small school is taught in the study.

CHIENG HAI—For five and a half months there was but one family in the station, Dr. Denman having been loaned to Chieng Mai. For this reason touring was limited to about fifteen weeks. "We regret the year did not see more itinerating. We think sadly of the many villages we have visited once and the many where we have not been seen or heard, but would be just as welcome."

"In all the scattered congregations concerted prayer was offered for a specified increase during the year. In some places we have received the answer in the exact form of the petition: in others the Lord sent other blessings. In all places the church life has been quickened." At the end of the year, twenty had confessed Christ in the city, there were ten candidates in Muang Tung and "inquirers in eight or nine villages." The school children study and recite on Mr. Dodd's verandah.

For Missionary Mothers Who Leave Children Behind in the Homeland.

[From a letter written to one of these mothers, who sends it saying: "As my dying mother exclaimed, 'Tell it to mothers—*He is a covenant-keeping God.*'"]

DEAREST SISTER:

Thank God that you have avoided any serious break-down in health and have been able to so rest on the Everlasting Arms as, not only to return to the field of work where God has so signally honored you, but to do it bravely. I envy you. I have never had a chance to do anything to so *prove* my love for Christ and confidence in His covenant as you and your husband. He loves you, because you know He *loves a cheerful giver*. I knew you would do it, but I was afraid it would kill you. . . . The fire and the cloud! As long as they lead us, shall we fear ill? And yet how well I know that you will carry across the ocean a heartache that will never grow less; that your arms will be empty by day and by night. And well I know, too, that Jesus will be revealed to you as you never conceived of Him before. Your husband and your people will be more to you, and different. And when the intense, unbroken heat beats down on your little bungalow, great joy will come into your heart that your child is safe from it. That no pinched little face looks into yours saying piteously, "Mamma, make me cool." But your great reward is coming in the reunion, when you come back and find him a great tall, manly fellow and finely educated, and you can hold him up to Jesus from

your heart and say, "Accept the result of my sacrifice and loneliness. Take him for Thy work in the world."

You remind me of my favorite St. Elizabeth, as Kingsley depicts her, creeping up the mountain in the night to dedicate her boy to God at His altar, unknown to her heathen friends:

"Deep in the valley the village is sleeping,
Sleeping the firs on the bleak hills above;
Naught wakes save grateful hearts silently creeping
Up to the Lord in the might of their love.

"What Thou hast given to me, Lord, here I bring Thee:
Odor and light and the magic of gold;
Feet which must follow Thee, lips which shall sing Thee,
Limbs which must ache for Thee 'ere they grow old.

"What Thou hast given to me, Lord, here I tender;
Life of my own life, the fruit of my love.
Take him, yet leave him me, till I shall render
Count of the precious charge, kneeling above."

Your loving sister, *J*——.

Medical Facts—1899.

A Siamese man while engaged in making fireworks, was badly burned about his eyes by an explosion. He was taken to the hospital in Petchaburee and for several days it was uncertain whether he would ever see again. He is very grateful that his eyes are not permanently injured and says that if he had trusted himself to the Siamese doctors he would have been blind. Dr. Swart's charge was but 15 *ticals*, and the patient, declaring it was too little for such a service, paid down 60 *ticals*. This is the sum that a laboring man earns in six months of steady employment.

Another case is an old man who, eighteen months ago, burned his foot badly with hot oil. He has been treated by no less than eleven Siamese and Chinese doctors and was still a great sufferer when he came to the hospital. The man said he was "willing to pray to Jehovah God if he could only be healed." He is now mending slowly, and gives thanks. *Jeanie H. McClure.*

Petchaburee Report—W. J. Swart, M.D.

Total patients	709
Total attendance	1,333
In-patients	22
Prescriptions	1,825
Vaccinations	150

The medical assistant, of some years' standing, has been found, for the second time, guilty of appropriating hospital funds and was discharged. He is a man of rare ability among the Siamese and the station is greatly saddened by his defection.

Ratburee Report—E. Wachter, M.D.

Prescriptions	2,500
In-patients	19
House visits	35

Praa Report—J. S. Thomas, M.D.

Hospital cases	85
No. of visits	1,625
Dispensary cases	4,600

Chieng Mai—"A beginning has been made in establishing out-village dispensaries. The 'village dispensary' really consists of a small pine box containing a dozen or less of the most common medicines. This is placed in the hands of a responsible Christian who has some knowledge of use of the remedies. Once a month he reports sales and receives his pay. We believe this plan will be of large benefit in distant villages, as Christian people, who really prefer foreign medicine, are sometimes tempted in the absence of it to use the native medicines. Medical practice and religious rites are so closely connected in the Laos mind that it is very difficult for a Christian to employ a native doctor without also allowing him to use his spirit charms."

Chieng Hai—Dr. Denman has prepared and mimeographed a little pamphlet of instructions, to be placed with a stock of medicines in the hands of faithful Christian leaders at his five out-station dispensaries, at points distant from twenty to fifty miles. "Village dispensaries in the hands of the right men, are the means of leading souls into the truth. An instance:—

"The wife of a man who was skilled in the art of 'blowing' for the purpose of curing disease was suffering from a felon. The husband had blown upon it for days, repeating his incantations and making offerings to the demons, but she became no better. At length a Christian elder urged them to put their trust in the true God, and he himself would do

his best. He lanced the finger, thus giving immediate relief. The man and his wife declared that since the demons had gone back on them they would forsake the demons, and they are now catechumens."—*Bi-monthly Letter.*

Two Self-Supporting Mission Presses.

Bangkok—REV. J. B. DUNLAP, manager.

The output last year was five million pages. Ten thousand copies of Scripture portions were printed and seventeen thousand other books.

Last autumn Mr. Dunlap wrote: "We are now running through two very important books. One is by O. Frankfurter, Ph.D., which he modestly calls 'Elements of Siamese Grammar.' Dr. Frankfurter is a graduate of a German university and now after fifteen or sixteen years' continuous residence in Siam has prepared a work specially for English students acquiring a knowledge of Siamese. The other book is the Anglo-Siamese Hand-book, which has been thoroughly revised and enlarged by Dr. Geo. McFarland. The Hand-book is printed in four columns. The first column is English; the second, Siamese equivalent in English letters with diacritical marks; third, Siamese; fourth, English equivalent in Siamese letters. This book is a compendium on a great variety of Siamese subjects and topics which every old resident or student in Siam should know by heart if possible, and without which a new comer can get along only with difficulty.

PRINTING HOUSE, CHIENG MAI.

"The printing of these two books could not be done in Bangkok outside of our mission press."

Chieng Mai—Rev. D. G. COLLINS, manager; 5–11 men employed.

Mrs. Collins took charge of the press during the period of her husband's absence in Bangkok, so that not a day was lost all last year. Scripture portions were printed (1,450 copies), hymnals, tracts, text-books, S. S. helps, etc. Of job-work, 50 orders were executed for the mission and 170 for Government.

"The Publishing Committee of Laos Mission—Mrs. McGilvary, Messrs. McKean and Campbell—have had an almost insurmountable task in reviewing and revising James, Philippians, Mark, the S. S. and C. E. papers. Literally *months* of time have been required of this committee."

The Buddhist Preaching Service in Siam.

The days of the month on which occur the first quarter and full moon, and the last quarter and new moon, are sacred to Buddhists, and in the morning of these days they are supposed to repair to the temples to make merit. Their offerings consist of flowers, candles, incense, a liberal supply of choice food and small coins. Many Siamese deprive themselves of nearly all the necessities of life in order to give liberally on these occasions.

An additional meritorious deed is to linger and listen, as represented in the picture, to instruction and admonition from a commentary. The reading is by a priest who sits cross-legged on a seat resembling a large arm-chair. The listeners sit flat on the floor, clasp and lift up their hands in an attitude of worship, occasionally muttering to themselves a formal prayer. The priest reads with a drawling sing-song, interrupting himself by taking a chew of betel, drinking a cup of tea, or clearing his throat.

The book consists of a number of

long, narrow and smooth strips of palm leaf, strung loosely upon a cord, not bound as our books are. Each leaf is written over on both sides, not with a pen but the words are scratched into the surface with a stylé, and brought out black and distinct by rubbing a mixture of lamp black and oil into the scratches. The language is usually the vernacular, though written in the ancient Pali character, so those who listen are able to understand what they hear.

The Siamese most zealous in making merit are women, especially the older ones, a few old men and a very few of middle age. Young men rarely attend religious services, except on special occasions when there are gay attractions which appeal to their love of pleasure or excite curiosity.

The priest is dressed in flowing yellow robes which are supposed to be made of various bits of rags sewn together, but which in reality are made of new material, cut up into pieces* of different sizes and neatly sewed together. This is only a sample of many evasions practiced by Buddhists, whereby they are able to observe the letter of the law. The inability of the Buddhist to work out his own salvation through his own strength, has led to an elaborate system of evasions with which they delude themselves.

In theory Buddhism seems to be a beautiful religion, but when you seek the actual results to its devotees, Romans 1st chapter describes them. There is no people who need, more than Buddhists, the regenerating influence of the Gospel of Christ to make them better fit to live in this world and better fit to die.

A GENUINE BUDDHIST SERVICE.
The priest, his audience (of women), his fee.

*For the meaning of this custom see Miss Cort's book, *Siam*, pp. 146, 147.—Ed.

Letty D. Snyder.

Chieng Hai, Laos—Historical Outline.

Measure off a region about one hundred miles square, in the extreme northern end of Siamo-Laos land, with Chieng Hai as center, and you have us located. If the Lord opens the way for Laos stations in British and Chinese Laos land to the north of us, Chieng Hai will be shut into a field a little less in area than Massachusetts, Rhode Island and Connecticut combined: if not, then our station must try to cover more territory.

Within our present field are six or seven walled towns, and many equally important districts besides. Of chief historic interest are the towns of Chieng Saan and Chieng Hai. Each in turn has been capital of the Tai Yun, or Laos immigrants from Southern China, before these same settled Chieng Mai, Lakawn, Ayuthia or Bangkok. According to Mr. Holt Hallett, that was about twelve centuries ago, or about the time of the rise of the False Prophet and the Saracen conquest of Spain. Since then these two original Laos capitals have been fought over many times. The region now contains between 50,000 and 100,000 inhabitants. But it has more than once nourished immense populations, and it can and will do so again, now that British occupancy has stopped the devastating wars of the past. With unusually broad, fertile, well-watered and well-timbered valleys, crop failures are almost unknown.

But we are isolated. No railroad in prospect, no telegraph yet. Plenty of fine teak forests, but no outlet to the sea, hence no timber merchants or other foreigners. Prince Damrong visited all the other Laos missionary stations last year,

but shook his head when asked if he were coming up to Chieng Hai. We are 110 miles from our nearest sister, Chieng Mai, and the road thither is a bridle path. Our mail from America is about ten weeks old when it reaches us in biweekly instalments. We ask for information: are we not the most distant station under the Foreign Board of our Church?

Nominal Buddhism is strong in this region; temples are thronged on the sacred days. But the real belief is in demons. Some districts are inhabited almost exclusively by people who have been driven from their homes on charge of witchcraft. While apparently friendly, some of the rulers in this region are actively hostile to Christianity. In Pah Pow Province, until recently, local authorities compelled the Christian community to keep Buddhist sacred days, and this in open defiance of the king's proclamation of religious toleration.

Into this remotest corner of Siamo-Laos land Dr. McGilvary and native assistants from Chieng Mai, notably Rev. Nan Tah, led by the love of Christ, itinerated and brought gospel light as long ago as 1885. For many years afterward annual tours were taken. In 1888 the church of Chieng Saan was organized; in 1890, that of Chieng Hai; 1892 saw Pah Pow church planted in the face of opposition of man but nourished by the Spirit of God. With some defections, yet with heroic persistence, these three churches have grown until they have members in six sub-provinces.

The lamented death of Rev. Stanley K. Phraner frustrated his and Mrs. Phraner's cherished hope of opening a station among these disciples. It was not until the middle of February, 1897, that these scattered sheep and the thousands of "other sheep" had a fold and undershepherds given them. Long absences of one of the two families from the station have been necessary each year since. Neither are the building, diking and other preliminaries of opening a station finished. Hence, organized missionary work is yet in its infancy.

The bulk of direct effort has been expended upon church work and itinerating in the field of the station and far to the north. Besides this we have medical, school and literary work. In all departments we make it our aim to cooperate with the entire body of Christians. *W. C. Dodd.*

Station Report, 1899.

Encouragement Among Moslem Women.

[For good reasons, the name of the missionary who sends the following interesting facts is not published, nor that of her station.—ED.]

Work for Moslem women seems specially open now. Any morning that I have time, I sit in the waiting-room and talk to the patients. They are very glad to have any diversion and gather round to hear me read, thinking it wonderful, as rarely one among them can read. My great hope is that, since they too are children of our Father, His words must find an echo in their hearts. Many of the cases are pitiful, especially the very poor, who seem almost starved and so emaciated that one wonders how they can recover from disease. There is so much want that we are giving constantly, and wish we knew the best way to help them as there seems no way to give work, and we know that money given out-and-out may pauperize them; yet we cannot see people starve.

Every Wednesday afternoon, for two months, we have had a prayer-meeting for Moslem women in Doctor's parlor and have been surprised at the numbers who came in spite of the heat, and at the attention they give in spite of the distraction of the babies, whom they must bring along. We have begun the Gospel of Matthew, which in some ways seems specially suited to Moslems, they are so much like Jews. The first words, "the son of Abraham," "the son of David," attract their interest. They often ask, "What is Jesus Christ to you? We count him a prophet." The divinity of Christ is a great stumbling-block. They also ask what we think of Mohammed.

I tell them I judge a tree by its fruits, and when I see the bitterness, jealousy, hatred, deceit and unfaithfulness that his teaching of polygamy has brought, and contrast it with our Christian homes, it is enough. They assent, and yet accept their miserable lot as their fate.

INDIA.

A WINTER OF "GLORIOUS WORK."

MRS. GRANT JONES of LODIANA wrote while still in camp after five weeks of itineration: (The first part of this tour was reported last month by Dr. Maud Allen.)

When we came out on the southwest of Lodiana we asked for special guidance and an outpouring of the Spirit, as the work has not been much opened up and there were only about a score of scattered Christians. The answer has come quickly and directly. Already in five weeks, forty-one have been baptized (all adults) on confession, and there have been stirring scenes in the heathen villages. These people are not easily stirred up to real self-sacrifice, and it is one thing to get wild and excited at some idol festival, but quite another to coolly and quietly cut themselves off from the old life.

My husband wrote to me yesterday from a distant part of the district, where twenty-one have just been baptized, that he has never seen anything like the scenes lately witnessed, in all his experience out here. These baptisms have been amongst a class called *Mazbhi Sikhs*, who wear long hair like women and twist it up on the top of their heads. This hair is never cut. It is very sacred and cutting it off is the crossing of the Rubicon. A pundit was willing to be baptized but would not part with this sacred hair. No women have come out with these twenty-one men, and there were painful scenes in several places when the husbands were baptized, the women screaming and tearing their hair and cursing; but the men remained firm. We hope the women will come out before long.

One man for whom we have prayed for over a year was baptized, amidst

A TREMENDOUS STIR,

about a fortnight ago. He was a *sadhu* (holy man) and lived on the charity of his village, and lived well, too. To become a Christian meant more than to most in his case, for he had to give up his *all*, as the people immediately stopped supplies. When Mr. Jones and his workers went to Atná Rám's village to baptize him, he made a grand confession before all the people in the face of threats and an angry raging crowd. His wife and children screamed and cursed. First, his sacred hair was cut and then baptism was administered. The next day he visited our tent and said he had had a dream when Christ came to him and laid His hand on his head and told him to be faithful unto death.

I am alone in tents here just now with my three boys. We are 25 miles from Lodiana and civilization. I go for a few hours every day into the city and have a very happy time with the women. The first day we went to the sweepers and from there were called to a Mohammedan house, but the women only wanted to *see* us, not to hear our message, so we moved on to the Hindus. We were led to a Brahmin quarter where women sat spinning and seemed glad to see us. But before we could begin, an old Brahmin with the sacred red spot on his forehead stepped up to us and said very decidedly, "Don't stop here; these women don't want to hear what you say. We can't allow strangers to come to the women." We protested a little and as a parting shot I said loudly, "You men can hear and accept the good things if you want to, but why should the women not hear, too?" Well, after that we passed on to the outskirts of the city to the sweepers and had a grand service with them, talking for more than an hour to eager listeners. Before we were finished there, an old man came and called us to a Hindu house and would take no denial, we must come right there. We went, and there were some of the women from that Brahmin quarter!

I have just had a Mohammedan woman at my tent. She said she heard so much from

some sweeper girls about Jesus that she wanted to hear more directly from ourselves. Oh, but this has been a glorious winter of work and *such* a happy time for us all! Dr. Allen has had thousands of patients. We give God all the glory and pray that the long weary hot weather months may not wither the seed sown.

MRS. R. G. WILDER wrote from KASEGAON VILLAGE, 37 miles from Kolhapur, March 1:

We have had a very good touring season of more than four months. We left Kolhapur Oct. 10, for a tour beyond Sangli before Mission Meeting, which was held at Miraj. We enjoyed the meetings and also being for some two weeks with our Settlement ladies there. They seem to be getting on well in the language, and we have reason to believe will be very useful in Christ's service in this land.

After Mission Meeting we went first to Takhari, where we spent a few days in a government bungalow. It was a pleasant walk from there to the village, where we had a large audience of attentive listeners. Many of them had never before heard of Christ. One day, I think we had a crowd of 70 to 100 people, who came to our bungalow on their way to a Hindu temple near us. We found about

TWENTY VILLAGES WITHIN A RADIUS OF FIVE MILES,

so we thought to look about in this region for a location for the Settlement. But we feel that our great work is to make Christ known, as we go to a village, and try to turn the people from the worship of idols to love and serve the true God and Saviour.

I think you know that because of the plague in Kolhapur all our schools were closed and our city was largely deserted, so we felt quite free to make this tour. We have visited many

GOVERNMENT SCHOOLS

and been kindly received by the teachers. At the village of Puluse, where were some 5,000 people, we visited two schools. That for girls had many good readers. At Ashtu, a town of about 14,000 people, we stayed nearly a week and visited a school of some 300 boys, and found 54 girls in the girls' school. We were much pleased with their progress. Some of the needlework was beautifully done. But, oh, we do long to see in these schools something of the religious culture that we meet in the common schools of our country. Many girls in them are good readers, and we hope that missionary ladies may in the future visit some of them in their homes and find them glad to listen to Christian instruction and to read Christian books.

I am thankful that I have been permitted to visit forty villages since our return to India, and that we find so many schools sustained by the government. I feel that the help which my dear husband gave in the first starting of the schools in this Southern Maratha Country has sometimes made us more welcome as visitors to them. Some of the teachers have kindly allowed me to read to the dear children from the Testament which I carry in my hand. In these days of famine it seems good to speak to them of the bread and water of eternal life.

POSSIBLE SETTLEMENT LOCATION.

In some respects this village of Kasegaon seems better suited for our Settlement center than any other we have visited. We desire the prayers of our friends that we may have divine help and guidance in this matter. We have lately been to see the collector of this district about securing this bungalow for our Settlement home. My daughter presented a paper with a petition that government let us have this bungalow for a nominal rent, or sell it, to be used for famine-stricken children and for the spiritual needs of the people. We are waiting for his answer.

We were very glad to welcome Dr. Mary Stewart, who spent nearly a week with us.

SYRIA.

MRS. HENRY JESSUP wrote from BEIRÛT, in January:

The temperance society which was founded here about two years ago is about to undertake a new work, which will be a tax upon our strength and resources, but I trust will result eventually in doing much good. We are about to attempt the experiment of having

A READING-ROOM FOR YOUNG MEN

and, attached to it, will be a place where coffee, tea or lemonade will be served for a small sum. There is no such place in the city, except a small club* in the vicinity of the college, largely conducted and managed by some of the Christian young men of the college. This new enterprise will be in the center of the city, where clerks and business men will be able to stop, and will find Christian literature and temperance drinks. There will be weekly prayer-meetings, and possibly evening classes. This will be in no way connected with the mission, but we hope to interest all classes and sects in it, while keeping it under strictly religious influence.

* See WOMAN'S WORK, July, 1899.

CHINA.

MRS. HENRY W. LUCE wrote to her mother from TUNGCHOW:

Mr. Luce is now in the country about sixty miles from here. He greatly enjoys this country preaching, which really means the building up of churches and schools throughout the province. It is difficult to realize the vastness of this wonderful old country, with its millions of untaught souls. I did want to go with him this time, but it does not seem wise for the home-makers, with children, to undertake the journey with all the exposure to disease, etc. I must tell you of

ONE SAD MISHAP

on the morning that Mr. Luce started. The day before, I charged the cook to make the very best bread he could for the journey. He seldom fails but, sad to relate, the bread turned out heavy this time. In despair I borrowed one loaf and added all that was left of the previous baking. I don't know what my husband thought, but he did not complain. Well, the next day, we baked some beautiful light bread and biscuits, packed them in a big basket and called a boy to carry it down to the village where Mr. Luce would have arrived, about thirty miles away. The boy started in the morning and reached there late in the evening, walking all the way as the Chinese do, and I gave him about forty cents, with which he was perfectly satisfied. Mr. Luce wrote the bread was "fine" and I felt better.

A RICH MAN'S FUNERAL.

Yesterday there was great excitement in the city. One of the richest men died six months ago, but the body was kept for burial (in the house) until the present time, as this is considered a specially lucky time of year to be buried. So yesterday they had the funeral parade. We went out to the street to see it pass, and it certainly was an interesting spectacle. There were dozens of boys bearing red banners embroidered with gold, various friends and personages mounted on donkeys and mules; then came a body of "mourners" hired to weep and wail at the grave, all dressed in white. These were followed by a couple of chairs, property of the dead man, each borne by four men, and over the chairs were spread his beautifully embroidered garments of blue satin, brown satin, etc., all very rich and handsome; also his handsome caps. In the center of one of these satin caps is placed a golden decoration, which was given to the ancestors of this family years and years ago by one of the Emperors of China. Four men carried a canopy, underneath which the cap rested. The family are very proud of it.

Finally came the part which amazed and interested us most, while we pitied the superstition and ignorance which make such things possible here in China. Just think of it! For this poor dead man, the family had spent a fortune, literally thousands of dollars, in objects made on purpose to be burned over his grave, for his use in the spirit world. There were houses, theatres with the players, horses, dogs, shrines at which to worship, a kitchen with full outfit, servants, women made of plaster and beautifully dressed in embroidered satin robes, besides heaps and heaps of money, represented by gold and silver paper. Then came paper flowers, small trees, and so on *ad infinitum*, in fact everything was provided that the sons and daughters of the deceased thought he could desire or need in the unknown land to which he had gone.

Last of all in the procession came the great coffin which, according to Chinese custom, had been ready long before the man died. It was said to be covered with gold leaf, but perhaps it was only paper—anyway as it passed, it looked like a huge golden coffin. Poor man, and poor people! We sighed to think of it all. That his sons should go to all this expense and demonstration goes to show, in the eyes of the Chinese, their true "filial piety," a thing greatly honored in this country.

MOTHER LANE'S FAREWELL TO CHININGCHOW.

MRS. MARY LANE, having found she could not live in China, whither she had gone back at her own charges, has returned and writes from COLTON, CAL.:

Mr. Bent offered to take me down the canal. He and Mr. Murray charged me to explain the reason of my going to the Chinese Christians. They thought the missionaries were sending me home. I had requested that the Chinese might not be told of my condition. I felt that I could not endure the wail they would raise. The poor creatures were panic-stricken at the loss of Mrs. Laughlin, the subsequent departure of Mr. Laughlin, the coming marriage of Dr. Hill and the transfer of the Murrays to Chinan. "Are you *all* going to desert us?" was their cry. All the last afternoon they were coming; schoolboys, helpers, then the women with whom we held a prayer-meeting. After one of them had read John 14th and one old woman prayed amid sobs and tears, we sang "I'm but a stranger here, Heaven is my home." Then I told them

why I was going home. That I was not afraid to die; I was old and my friends had gone on before; would it not be grand to awake in Heaven where Jesus is and so many that I love? I did not want them to grieve but to live so they would be ready to meet me there. It was a touching scene.

Then Dr. Hill and Mrs. Bent got up a Thanksgiving dinner, and the Murrays coming in from the country, we all sat down together for the last time.

About eight o'clock at night we started to take the boat. I had thought the scene with the Chinese was over; judge of my surprise when we came to the street gate to find them all there. They had been waiting for hours to escort me to the boat, one woman over eighty leaning on her staff. They took me by the hands, leading me like a little child along the rough, narrow street. "They would just die, if they did not get to do that," said Dr. Hill. At the boat all came on and, amid prayers, blessings and tears we parted. I think

I REALIZED PAUL'S FEELINGS

when he said, "What mean ye, to weep and break my heart?"

I stood the trip down the canal better than I expected. At Shanghai my good friends, the Fitches, took me in hand, doing everything that could be done for me. Was twenty-five days on the ocean. At San Francisco, friends at the Mentone did everything for me, putting me on the train and in twenty-four hours I was at my brother's, where I spent three weeks. Then on to Los Angeles where I went to the grave of my dear son, who has now been four years in Heaven. . . .

I do not regret going to China. It was a great satisfaction to me, and I think a comfort to those poor people. Perhaps the Lord will say "She has done what she could." I can only pray for China now.

KOREA.

A SEEDLING SUNDAY-SCHOOL.

REV. HENRY M. BRUEN wrote from TAIKU, in January:

The first work for boys in this province of three million people was started a few weeks ago. Already we have trebled our roll, which now records the names of nine little youngsters, from three to ten years of age. Last Sunday the first row in front of the minister consisted of six bright-faced boys. Most of them were clad in their colored upper garment, which is both overcoat and undershirt to a Korean, and often of so many colors as to remind one of Joseph's coat, and their trousers which are big enough for two boys to climb into. Since Christmas as I have been skating on my way, I have seen poor little children with only the upper garment on, which did not half cover their little bodies. Our boys also wear Korean socks, to which they tie the bottoms of their trousers with a piece of bright-colored ribbon. Korean boys seldom wear hats, winter or summer. They wear their hair in a braid down their backs until they are married or become engaged, when they shave the whole top of the head and gather the remainder of their hair into a knot over the shaven place. Then they become men.

As I stop at the church door to take off my shoes and put on my Korean socks, I look around at the array of Korean shoes and count the pairs of little ones, so I may know how many of their faces will greet me inside. . . . When the minister gives out the hymn "Jesus loves me" or "I am so glad that Our Father in Heaven," I look up at our boys and catch a beam of pleasure, for these are two of our Sunday-school hymns.

Often before the appointed hour for school little messengers knock at the door. We meet at present in Mr. Sidebotham's study, which is next the church. Mrs. Sidebotham plays the baby organ for us, and her husband and I take turns in leading the singing and keeping the boys

ON TRACK OF THE TUNE,

though often the track is so buried, you wouldn't suspect there was one within a mile. One boy, however, knows the last three notes of the chorus of "Jesus loves me," so we are encouraged.

First, we tell the boys to be seated, on the floor of course. Next we have roll call. "*Chung Kindigi*"—*Chung* being the surname, to which the small boy on the floor replies, "*Nyeah*" or, "*Ye-a-h.*" You may have heard the identical word at home given as the affirmative to a question by some boy, who thought he was talking English. But if it is poor English it is good Korean. When you are asked where you are going, an entirely proper reply is, "*yeah*, I'm going." . . .

As we have as yet enough of the language to read only a little, a few songs constitute our exercises. It seems a very small work among the thousands of boys here, but it is the first work for them. Will you not remember our boys and your missionaries as we are trying to nurture these little lives, that they may grow up to be strong and beautiful and health-giving?

HOME DEPARTMENT

MISSION STUDIES FOR YOUNG PEOPLE—June, 1900.

BIBLE LESSON.—Topic: The Personal Call to Missionary Work. 1. The One who utters the call. 2. The persons honored by His call. 3. Work to which Christ calls His followers. 4. Character of Christ's missionary call. (New Testament Studies in Missions, pp. 15-17.)

SO. AMERICA, MEXICO, GUATEMALA ——WOMAN'S WORK.

The Neglected Continent. The vast area of South America confronts us, a continent whose resources and natural features rival our own. Discovered within a decade of one another, to each continent was carried the religion of the Cross, yet the one has become a center of light and power, the other an abode of darkness and dissension. The cause? To us, our forefathers gave the Bible in heritage for every man. The energy of its truth implanted stability of character, its good news revealed the Father. To South America the Church of Rome gave a religion of priestly power, of a sealed Bible—the result is empty form, weakness, sin. As young people let us think of these things. Does our religion hold us in personal touch with Jesus Christ? Is our steadfast purpose to do the will of God? If not, the Bible is to *us* a closed book, and our church work, however active, is as void of meaning as mass, and saints' day festival.

Consult: Dennis' Foreign Missions after a Century, pp. 133-139; Students' Miss'y Appeal, pp. 281-2, 285-6, 291-299, 302; Bliss' Concise History of Missions, pp. 33, 99-101; Historical Sketches.

Our Next-Door Neighbors. The people of Mexico are near neighbors—do we love them as ourselves? In commerce and industry we are drawing near together. American energy is pulsing in great enterprises, business opportunities are calling thousands of our people into Mexico—shall our nation quicken material life of the country and neglect the obligation to teach Mexicans the truth of God? The world justly ridicules the Christian who works for foreign missions and cares not for sinners at his door—yet does not the Church regard with apathy these next-door neighbors as it looks to the uttermost parts? Mexicans are Oriental in character; averse to industry and practical religion, governed by tradition, weakly yielding to authority. One great triumph of the gospel has been seen in the development of frankness and original power among evangelical Christians in Mexico. The Presbyterian form of government aids them in learning the principles of self-government.

Consult: Students' Miss'y Appeal, pp. 279-81, 299; Concise Hist. of Missions, pp. 33, 99-101; For. Miss. after a Century, 140-142; Historical Sketches; WOMAN'S WORK FOR WOMAN, Mar., '99, p. 67.

South American Missions. Six American societies have 11,716 communicants. One British society is also at work. Our church has a force of 56 missionaries, working in 18 stations, nine of which are in *Brazil*, five in *Chili*, four in *Colombia*. In Brazil we read of effectual Christian work done by the people. One planter held services in his house, as a result of which, thirty-six adults were prepared for baptism. Spiritual blessings are reported elsewhere, generous offerings are recorded. The death of Miss Chamberlain two years after opening her work of rare power and consecration was a sad blow to the mission. In Chili, school work is very encouraging. At the *Instituto Inglis*, boys of six nationalities meet aggressive Christian effort, many pupils are eagerly studying the Bible. Evangelistic work is encouraging both here and in Colombia.

Consult: Ann. Rep., pp. 239-263; WOMAN'S WORK FOR WOMAN, Feb., '99, p. 51, April, '99, p. 109, June, '99, p. 163, Nov., '99, Mar., 1900, p. 73; *Assembly Herald*, Nov., '99. *Latest News*—Magazines of June, 1900.

Mexico and Guatemala Missions. Our church has in Mexico 24 missionaries in nine stations, 3,079 communicants; in Guatemala four missionaries in two stations, 78 communicants.

One hundred C. E. Societies are active in our missions. A Home Mission Board is sustained by Mexican Christians; in Mexico City the people do much evangelistic work, visiting the prison, besides teaching and preaching. Advance has been made towards self-support; school work has been encouraging; persecution has been endured.

In Mexico a reaction of missionary influence on the Roman Catholic Church has been noted; sermons are oftener preached; the people are called upon to observe the Lord's day; thoughtful men and women are seeking for the truth.

Consult: Ann. Rept., pp. 173-183; WOMAN'S WORK, Mar., '99, pp. 64-66, May, '99, p. 137, Aug., '99, pp. 228-9, Dec. '99, pp. 337-8. *Latest News*—The June issues of our church magazines.

SUGGESTIONS: *Map Talk.* On a simple outline map, indicate our mission stations and give incidents from Ann. Rep.

Topics for discussion. 1. Possible perils of religious activity. [Consult Drummond's Natural Law—*Parasitism.*] 2. The World Evangelized. [Read Charles Cuthbert Hall in Miss'y Appeal, pp. 219-229, use the prayer.] Social Benefits of Christianity in Mexico. [Read, Miss'y Appeal, p. 289; Christian Miss. and Social Progress, vol. 2, pp. 123-124.] 4. The Monroe Doctrine in Missions. [Read, Miss'y Appeal, p. 279; Historical Sketches.]

Woman's Work Abroad.

The Women of the Presbyterian churches of this country are organized in seven Societies or Boards, having headquarters in Philadelphia, Chicago, New York, Hudson, N. Y., St. Louis, San Francisco and Portland, Ore. One item of their many-sided work is to support about 400 women missionaries. The total contributions paid into the treasury of the Assembly's Board from this source in '98-'99, amounted to $305,585. By request of the Foreign Board gifts of C. E. Societies are sent through the channel of the Women's Societies, but are recorded in separate accounts. (See Ann. Rep., pp. 307-422.)

Consult: Ann. Rep., pp. 9, 284-5, 434; WOMAN'S WORK, Jan., '99, pp. 2-3, chart and map; Concise Hist. of Missions, pp. 67, 82, 167, 250, 253, 274-5; Miss'y Appeal, pp. 341-5, 353-5, 462-466.

L. B. Allen.

A DOZEN QUESTIONS FOR MISSIONARY MEETING.

[Answers may be found in the preceding pages.]

1. Compare Laos women with those in other Oriental countries? Pages 117, 118.

2. Where did a man quietly take down his idols and establish Sunday as a rest day for his employees? Page 119.

3. Where is the new station in Siam, who are to occupy it, and when? Page 119.

4. Who has translated Moody and Sankey hymns in Siam? Page 121.

5. Report on the Harriet House School. Page 120.

6. Where was "every" prayer answered on its own terms, and where were "some prayers" so answered? Pages 121, 124.

7. For what were Christians at Lakawn disciplined? Page 123.

8. Give two instances of medical results among the heathen. Pages 125, 126.

9. What is the Rubicon to certain Sikhs? Who have been crossing it, who would not? Who gave up *all* for Christ? Page 129.

10. How many villages has the veteran Mrs. Wilder visited since returning to India, and what particular favor have government teachers accorded her? Page 130.

11. What unsectarian society has opened a Reading Room in Beirût? Page 130.

12. Describe "Mother Lane's" parting with Chinese women? Page 131.

THE VOICE OF CHRIST.

[The people used to call a former missionary in West India "the voice of Christ;" a phrase taken from a hymn she taught them.]

"Hark, the voice of Christ is calling,"
So sang the teacher from o'er the sea
To the dark-faced people, gathering
Under the shade of the banyan tree;

Or within some lowly dwelling,
Mothers toiling, the children at play,
Ever anew the story telling,
"The voice of Christ calling, come to-day."

Worn and weary, yet repeating,
Even the aged learn the refrain;
In their hearts a deeper meaning,
"The voice of Christ" has made it so plain.

From door to door, the children running,
Call their mothers, whene'er she draws near,
"Look, 'the voice of Christ,' is coming,
With jasmine garlands welcome her here."

Sweet the Father's rich rewarding
For every sorrow, labor and pain,
To be "the voice of Christ," rejoicing
The least of these, who knew not his name.

The "voice of Christ," soulful, winning,
Drawing the lost from byway and street,
Unto the seeking Father bringing
Seeking children he's longing to meet.

E. E. W.

SPECTACLES FOR NEAR-SIGHTED CHRISTIANS.

There are a great many near-sighted Christians. They can only see what is right under their noses, and, as with them seeing is believing, their belief is limited by their shortness of vision. With such people it is as useless to argue about the duty of sustaining Foreign Missions, as it is to expect a near-sighted person to admire the "Milky Way." They talk about charity beginning "at home" and the heathen "at our doors," just as the other can see only the light of the street lamps. There is but one cure for this deformity. Spectacles, strong spectacles. These spectacles are composed of two lenses, Facts and Faith.

The Fact lens is made out of what has been done by the spread of the gospel and what is doing now. The material is to be obtained by study of each country and nation, where the gospel has been carried; of how and where it entered, its rate of increase, its results, moral, mental, physical, social and political. Above all it is found by reading the lives and testimony of men who once were heathen. Then to Facts add the other lens, Faith. Faith in the work of the Holy Spirit, faith in God's promises, in the redemption of humanity, in the triumph of the church, and faith in the justice and love of God.

Now apply those two lenses to the eyes of a near-sighted Christian and what is the result? Perfect sight. A vision which, like a searchlight, turns back to the fall of mankind and the promise then made; which, lighting up each milestone along the way, turns forward to the marriage of the Bride, the Lamb's wife, when all nations and peoples and tongues shall join in the universal song of praise to "Him that sitteth on the Throne and unto the Lamb."

I offer these spectacles to all who do not believe in Foreign Missions. If

you use them and join in with God's purposes, to Him be the glory. If you refuse them, the glory shall still be His, but in bringing it to pass you will have no part.

Helen M. Simonton.

SINCE LAST MONTH.

ARRIVALS:

April 3.—At New York, Mrs. E. H. Ladd, from Barranquilla, Colombia. Address, 44 Perry Street, New York.

DEPARTURES:

April 7.—From San Francisco, Rev. G. W. Fulton and family, returning to West Japan.

MARRIAGE:

November 14, 1899.—At Bangkok, Siam, Miss Emma Hitchcock to Rev. John H. Freeman, Lampoon, Laos.

RESIGNATIONS:

Miss Julia Henry, Canton Mission. Appointed, 1896.
Miss Harriet L. Medbery, Persia Mission. Appointed, 1892.
Miss Nettie Moomau, Central China. Appointed, 1899.
Rev. Geo. H. Simonson, W. India Mission. Appointed, 1893.

DEATHS:

January 5, 1900.—At Sam Kong, Canton Mission, China, Elizabeth, one year and four days old, only daughter of Rev. Chas. W. and Rhuy W. Swan.

March 31.—At Chambersburg, Pa., Robert Adair, son of Rev. Robert and Madge D. Mateer of Wei Hien, China, aged fourteen months and twenty-one days.

TO THE AUXILIARIES.

[FOR ADDRESS OF EACH HEADQUARTERS AND LIST OF OFFICERS SEE THIRD PAGE OF COVER.]

From Philadelphia.

Send all letters to 501 Witherspoon Building. Directors' meeting first Tuesday of the month, prayer-meeting, third Tuesday, each commencing at 11 o'clock. Visitors welcome.

May. Prayer Union.—*For divine guidance for our Society throughout the new year.*

The Annual Meeting of the corporation of the Woman's Foreign Missionary Society of the Presbyterian Church, Philadelphia, will be held in the Witherspoon Building on Tuesday, May 8, at half-past ten o'clock A. M.—Mrs. J. R. Miller, Rec. Sec'y.

OUR honored President's letter addressed to the Presbyterial Societies assembled at their Annual Meetings has been received with much acceptance, and has called forth many expressions of loving appreciation. By reason of the omission this year of our Annual Assembly, this message of kindly greeting, of instruction and encouragement, bearing also assurance of tender sympathy and hearty cooperation, has proved most timely.

SOME of our workers have thought that no *Annual Assembly* meant no *Annual Report.* Not so, however, as it is confidently hoped that the Reports will be ready for issue not later than June 1.

THE month of March found Mrs. Wellington White busy in touring through Newton Presbytery, where every care for her comfort had been beautifully arranged for by its faithful president, Miss S. D. Thompson. Individual societies in New Brunswick, Elizabeth and Lehigh Presbyteries also came in for a share of Mrs. White's acceptable services. Enlarged membership, stimulated interest and increase in subscriptions to magazines already indicate the results of the labors of this untiring field worker.

Myrrh-Bearers (1 ct., 10 cts. per doz.), another choice poem from the pen of the late Margaret J Preston. *The Evolution of a Chinese Slave Girl* (2 cts., 15 cts. per doz.), a true, graphic and instructive story.

LEAFLETS—*Home Life in Siam and Laos, Nan Inta* (a Hero), each 2 cts.; also copied letters and selected notes—free except for postage.

From Chicago.

Meetings at Room 48, Le Moyne Building, 40 Randolph street, every Friday at 10 A. M. Visitors welcome.

AFTER keeping the same headquarters for almost twenty-seven years, the Board of the Northwest has gone into new quarters, retaining however the name "Room 48," though within other walls. Our friends and constituents can find us easily in the building east of Central Music Hall. It seems like a rending of sacred ties, this going from rooms where so many of the sainted dead have prayed and spoken, both home workers and missionaries, as well as hundreds of those who are still in the work on earth.

FROM Montana comes the following: "Our beloved and faithful treasurer, Mrs. J. C. Robinson of Deer Lodge, went to her heavenly home a few weeks ago."

FROM Michigan a presbyterial treasurer writes that, because of illness, she was unable to attend their Praise Meeting, "the first one I have missed since we began to have them, sixteen years ago."

THE Field Secretary spent three weeks in Iowa and Nebraska, in attendance upon presbyterial meetings and visiting local churches. The Omaha presbyterial meeting was well attended, and was helpful and instructive. Spe-

cial instances of consecrated giving gave inspiration to other workers.

A VISIT by the Field Secretary to the Omaha Agency revealed conditions of great interest, really foreign work on home soil, together with wonderful encouragement for its continuance.

DURING April the Field Secretary expects to attend a number of presbyterial meetings in Illinois, Iowa and Wisconsin. Our work throughout the different States is very encouraging as to results and future endeavors. The atmosphere is full of expansion.

NEXT month there will be no notes from the Northwest, because of Annual Meeting report. There is a typographical error in the leaflet "Needles for Missionary Workers." On page seven, in the next to last paragraph, after mentioning *Every One Wanted*, change the word "annoyed" to "amazed" and the meaning will be clear.

WE have a new edition of Mrs. Pritchard's excellent leaflet, *Systematic and Proportionate Giving*, 3 cts. each, 25 cts. per doz.; also new, *The Evolution of the Chinese Slave Girl*, 2 cts. each, 15 cts. per doz. Address, W. P. B. M., Room 48, Le Moyne Building, Chicago, Ill.

From New York.

Prayer-meeting at 156 Fifth Ave., corner 20th St., the first Wednesday of each month, at 10:30 A.M. Each other Wednesday there is a half-hour meeting for prayer and reading of missionary letters, commencing at same hour.

NOTICE TO BANDS.—Dr. Mary L. Burnham sends hearty thanks for the picture cards sent by her supporters. A new postal law in China obliges her to ask that no more shall be *mailed* to her, but that they be sent to Room 818, 156 Fifth Ave., where they will be packed in the boxes for China.

THE Christian Endeavor Societies of New York Presbytery have increased their gifts 100 per cent. this year! It is possible for every Presbytery to make the same grand increase next year, if there be the willing heart and the loving service. Is it worth trying for?

EACH one of the sixty-five children in the Waldensian School at Valdese, N. C., gave something for Foreign Missions in India, this year. The sum total was $6.35, and, as every cent was earned by the children in a section where there is little opportunity to work, it is a most creditable gift.

IN Rochester, the president of one Young Women's Society invited the members of all similar societies in the city to meet with her own. A good programme and a social half hour made it an interesting occasion.

IN an auxiliary of Cayuga Presbytery, a part of the programme for every meeting is the recitation of the following "missionary creed:"

"We believe in God the Father, and in His Son, Jesus Christ.

"We believe it is our duty to tell the heathen of the plan of salvation that God has provided through the death of His Son.

"We therefore promise to send them the bread of life by the hand of our missionaries. We promise to pray for our missionaries. We promise to do what we can for the spread of the gospel in the earth, that Christ's kingdom may come."

ONE presbyterial secretary writes that the C. E. Societies have come into strong, personal relations with one presbyterial C. E. secretary and great things are expected from her guidance.

From Northern New York.

WHILE at this writing we are looking forward to our annual gathering and anticipating it with much pleasure, when this is read it will be numbered with the things of the past, and we will have entered upon a new year with its new responsibilities. This is the time to plan to make the coming year productive of better results than ever before. It should be our aim to enlist the hearty co-operation of every woman in our respective churches in extending the knowledge of the gospel to the uttermost parts of the earth.

WE want to bespeak a careful reading of the Report. We fear many make no use whatever of what should prove of value to their work. Give it close study, compare it with last year's, 1898-'99, and see what progress your Society has made.

WE are hoping, this summer, that the churches and societies within our bounds may be privileged to secure a visit from the students in connection with "The Students' Missionary Campaign." The matter is in the hands of the chairman of the foreign missionary committee of the presbyteries. The Society has offered its co-operation in the matter, and we trust the aim will be accomplished. We would ask officers of the auxiliaries and Young People's Societies to give their hearty support to this work. Wherever the students have worked the results have been most satisfactory.

From St. Louis.

Meetings at 1516 Locust St., Room 21, the first and third Tuesdays of each month, at 10 A.M. Leaflets and missionary literature obtained by sending to above number. Visitors and friends always welcome.

THE Twenty-third Annual Meeting of the Woman's Presbyterian Board of Foreign Missions of the Southwest will be held in the Cumberland Presbyterian Church, corner of Channing and Lucas Avenues, St. Louis, May 17, 1900, beginning at 9 A. M.

The consensus of opinion from members in various parts of our territory favors a short session, in view of the many interesting meetings in connection with the General Assembly.

See church papers for railroad rates and other announcements later.

THE days are passing quickly to the busy committees working in eager anticipation of the coming of our guests to the Woman's Meetings in connection with General Assembly. Very soon we hope to grasp the hand of many of the readers of these pages and bid you each a loving welcome. Much earnest prayer is being offered during these last days before "the feast" for God's rich outpouring of blessing upon all who come, and especially upon the hungry hearts of those who must remain at home.

THE Traveling Library Committee has completed an excellent year's work, having reached the mark of twenty-two libraries, or one for each of our presbyteries. The chairman is irresistible—her enthusiasm has reached to foreign shores, as you will see from this glimpse into a recent letter from a dear missionary in China: "I have read with interest of the missionary libraries the S. W. Board is sending out, and wish you would invest the enclosed for me in books to be used in that way. We have here so many interesting books on China and the East that I should like to send, but must consider postage."

A LETTER from Miss Edna Cole of Bangkok, Siam, has just been received dated from Saharanpur, India, where she is taking her "home furlough." Like many others, she finds "the dear homeland an exceedingly bad place in which to rest."

AN interesting letter from Mrs. Browning, Santiago, Chili, to the Kansas Endeavor Societies will be sure to be read in many of their meetings this month.

MANY inquiries are coming to our Rooms concerning "Mission Studies for Young People" published in WOMAN'S WORK FOR WOMAN. We have only words of highest commendation for these studies. Try them, Endeavorers.

LEAFLETS.—For May Meeting: *Historical Sketch*, 10 cts.; *Questions and Answers*, 5 cts.; *Foreign Mission Fields*, 1 ct.; *Home Life*, 2 cts.; *Our Mission Presses*, 3cts.; *Flash Lights*, 3 cts.; *Come Over and Help Us* (poetry), 1 ct.; *Nan Inta* (a hero), 2 cts.; *Mission Work Among the Laos* (illustrated), by W. A. Briggs, M.D., Lakawn, 5 cts.

NEW LEAFLETS: *Joint Heirs*, 1 ct.; *How One Society Became Interested*, 2 cts.; New *Catalogue*; Topic leaflet, postage.

From San Francisco.

Meetings at 10 A. M. each Monday at 920 Sacramento Street. Business, first Monday in each month. Executive Committee, third Monday.

OUR Annual Meetings of auxiliaries, presbyterial societies and the Occidental Board are a thing of the past, yet we cannot close our boarding-school and rest, as our Chinese girls have no homes or kindred here to keep them in safety for two months or more. Our work, like Tennyson's brook, "goes on forever." Miss Cameron's daily efforts to rescue and save these girls are like the changes in a kaleidoscope, taking on new forms continually.

MISS CAMERON sought to keep little Ah Cheng two years ago, but the brother thought to leave her and her older sister, orphans, with heathen friends, while he was absent on a long sea voyage. A few days ago the little one slipped through the quarantine to bring word that her sister was very ill and wished to be brought to the Home. She had been taken out of bed and placed on three hard chairs. Quarantine restrictions made it difficult for Miss Cameron to take the dying girl out, and she lived only a few hours after being moved. While the dying girl was waiting in the carriage, Miss Cameron demanded of the people to bring Ah Cheng from her hiding place and sat down, insisting that she would not go without her. They brought her out, and the child ran joyfully to Miss Cameron, who says "she is a jewel." Papers were at once served, for the child must be taken before our courts. Miss Cameron was successful and, unless the case is appealed or the brother returns to take possession of her, she will become a permanent inmate of the home.

ANOTHER case followed close. A wife ran away from her husband, who is a respectable merchant at Hanford. After a few days in the Home she had to be forced to return with her husband.

SANDWICHED between these was another case. A slave girl was taken by her keeper to a store, for shopping. The girl saw Miss Cameron there with our interpreter, with whom she exchanged a few words which gave her hope that she could be released and return to her mother in China. She found her way to the Home, and was placed safely on board the *Gaelic*. The $2,000 ransom she was to pay her owner will not be paid. She is free—a pretty, attractive girl.

STILL another call for Miss Cameron to bring a very sick woman to the Home. Because of quarantine regulations she could not do this, but sent her with a friend to our City and County Hospital. The woman cannot live.

STILL another call, the third in one day, to rescue a girl who threatened to commit suicide if not released from slavery. This was accomplished by the aid of a policeman, and kept Miss Cameron occupied till almost the "wee sma' hours." So the summer work begins.

LEAFLETS: *Historical Sketch*, on Siam and Laos; *Questions and Answers*, 5 cts.; *Flash Lights*, 30 cts. per doz.; *Nan Inta* (Hero Series), 2 cts.; *Model Band Meeting* (Laos), *Home Life in Siam and Laos*, 2 cts.

NEW LEAFLETS: *A Letter from Africa, Joint Heirs, No One to Open the Door, A Magazine, a Market Wagon and a Missionary.*

From Portland, Oregon.

Meetings on the first and third Tuesdays of each month at the First Presbyterian Church. Visitors welcome.

BLESSINGS upon the woman with the fertile brain! Would that every society had one or more such! As a result of careful thought, a very interesting and instructive missionary reception was held in Albany, Oregon, recently. Sixty calling cards, each with the name of some well-known missionary upon it, were prepared and pinned upon certain individuals as they entered the room. These persons, who were "forewarned," assumed the name on the card which they wore, and were ready to answer questions about the work in which they were supposed to be engaged. It is safe to say there is more missionary intelligence in that particular church than ever before.

OUR Chinese Home has been the scene of two more weddings. The first was that of Ah Gue, who had been an inmate four years. The matron speaks of her as a lovely character, and is confident that the Christian

home established by this marriage will be a power for good among the Chinese of Portland. This couple retain the Chinese costume.

The second wedding, that of Ah Lai, was more American in style, both young people wearing the clothing of this country. Ah Lai is the sister of Ah Won, who is a trained nurse. The sisters had been in the Home ten years and are the best known of our girls.

WE recommend to our auxiliaries a careful and thorough study of missions in the islands —"our new stations." We trust that there are no anti-expansionists in our societies who, with the little mountain boy of the South, may think "the U. S. is gittin' her land too much scattered around."

THERE is no better indication of a growing society than increased demand for up-to-date literature and late news from the field. A society that reads but little and is satisfied with extracts from magazines to make up the monthly programme is not quite alive to its responsibility. Our efficient Secretary of Literature delights to fill large orders. In sending for leaflets, etc., do not fail to enclose sufficient postage.

NEW SOCIETIES OF YOUNG PEOPLE.

DELAWARE.

Makemie Mem'l Ch., S.C.E.

MARYLAND.

Baltimore, Reid Mem'l Ch.,
Leftwich Mem'l Bd.

NEW JERSEY.

Belvidere, McAllister Auxiliary Bd.
Jr. C.E.—Belvidere, 1st Ch.; East Orange; St. Cloud.

NEW YORK.

Batavia, Jr. C.E.
Owasco, "Do-What-You-Can" Bd.
Rochester, 3d Ch., Jr. C.E.
Somerset, Band (seven little girls.)

NORTH CAROLINA.

Allenstand, Children's Bd.
Jupiter, Bd.

OHIO.

S. C.E.—Banburn; Coal Brook; Lanesfield.

PENNSYLVANIA.

Atglen, Little Light Bearers; Atglen, Junior Band; Bellevue, Willing Ten; Britton's Cove, Children's Bd.; Chambersburg, Gleaners; Cool Spring, Do-What-You-Can Bd.; Edgeworth, Earnest Workers; Hoboken, Willing Workers; Lewisburg, The Workers; Mount Pleasant, Bee Hive Bd.; New Brighton, Boys' Bd.; New Castle, Loring-Taylor Bd.; Pittsburgh, East Liberty Ch., Junior Signet Circle; Pittsburgh, 1st Ch., Children's Bd.; Tyrone, Chapel Volunteers; Waynesboro, Bd.; West Middlesex, Y. L. Circle.
S. C.E.—Allen Grove; McDonald, also Jr.; Slatington; Sutersville; Trout Run; Washington, 1st Ch., Jr., and 3d Ch., Jr.; West Newton, Jr.

TENNESSEE.

Emsley, S.C.E.

VIRGINIA.

Lewinsville, S.C.E.

WEST VIRGINIA.

Smithfield, Bethesda Chapel, S.C.E.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from March 1, 1900.

[PRESBYTERIES IN SMALL CAPITALS. * Indicates Thank Offering.]

BALTIMORE.—Annapolis, 21; Baltimore, 1st (*69), 492.25, Girls' Soc., 50, Golden Rule Bd., 70; 2d Ch., 44.25, Earnest Workers, 17.50, Willing Hearts, 22.60, Alex'r Proudfit Bd., 20.28, Rob't H. Smith Bd., 15, Gleaners, 10, S.C.E., 16.50, S.C.E. Jr., 2.50; 12th Ch., 5, S.C.E., 10; Aisquith St., 70.50; Boundary Ave., 138, Boys' and Girls' Links, 57.42, S.C.E., 10; Broadway, 17.65, Home Dept., 8.69; Brown Mem'l.332.29, Mrs. Jones Bd., 135, Casket of Jewels, 75, Little Gleaners, 8.89, Children's Working Club, 2, S.C.E., 7.84; Central, 176, Seek and Save Bd., 54, Y.L.B., 10, Buds of Promise, 8, S.C.E., 10; Covenant, S.C.E., 10, S.C.E. Jr., 10; Faith, 21.51, Workers, 144, Cheerful Workers, 15, Co-workers, 25, Loyal Workers, 5, Baby Bd., 8; Fulton Ave., 3.85; Hampden, 4.50; Lafayette Sq., 54.87, Sunshine Bd., 1.10, S.C.E., 20, S.C.E. Jr., 10.43; Light St., 19, S.C.E., 10, S.C.E.Jr., 3.50; Park, 57.50; Ridgely, 30, Morning Star Bd., 15, S.C.E., 10, S.C.E. Jr., 2; Waverly, 14, Girls' Bd., 2.25, Baby Bd., 1.50, S.C.E., 10, S.C.E. Jr., 2; Westm'r, 46.50, Willing Hearts, 8.75, S.C.E., 12.50; Bel Air, 34.20, S.C.E., 17.30; Bethel, 29; Chestnut Grove, 9, S.C.E., 8, S.C.E. Jr., 2; Churchville, 35; Deer Creek Harmony, 18.20; Ellicott City, 50, Rose of Sharon Bd., 33.65; Emmittsburg, 24, Do-what-you-can Bd., 6.82; Govanstown, 10.60, S.C.E., 12; Hagerstown, 35, Bd., 10; Mt. Paran, 7, S.C.E., 5; Piney Creek, 27; Relay, 3, $2,872.96

BELLEFONTAINE.—Bucyrus, S.C.E., $15.00

BLAIRSVILLE.—Armagh, S.C.E., 5.10; Beulah, 19.25, S.C.E., 20; Blairsville, 15.57, Rays of Light, 1.75; L. L. Bearers, 50 cts., S.C.E., 15; Braddock, 1st, 29, Whatsoever Bd., 5, S.C.E., 25; Braddock, 2d, 10; Conemaugh, S.C.E., 10; Congruity, 10; Cresson, S.C.E., 1; Cross Roads, 10; Derry, 28.05, S.C.E., 25; Ebensburg, 28, Sunshine Bd., 12; Fairfield, 8.50; Fairfield Union, 17.65; Greensburg, 1st, 75, Foster Bd., 40, S.C.E., 35; Westm'r, 11.75, S.C.E. Jr., 3; Harrison City, 13; Irwin, 5.15; Jeannette, 15.18, Y.L.S., 10, Rain or Shine Bd., 5; Johnstown, 1st, 33.72, I-Will-Try Bd., 12.75, Boys' Bd., 18, Y.L.Br., 5, L.L.Bearers, 3.95, S.C.E., 15, S.C.E.Jr., 18; Laurel Ave., 12.55; Latrobe, 39.77, S.C.E., 20; Ligonier, 15.40, S.C.E., 5; Livermore, S.C.E., 12; Murrysville (*25), 69, Boys' and Girls' Bd., 42, S.C.E., 19.50, S.C.E., Jr., 10; New Alexandria, 10; New Salem, 25; Parnassus, 21.77, S.C.E., 15; Pine Run, 17.14, Orr Bd., 1.25; Plum Creek, 8, S.C.E., 20; Turtle Creek, 20.25; Unity, 15, Girls' Bd., 5; Vandegrift, 20.25, S.C.E., 5; Wilmerding, S.C.E., 10, 1,061.75

CARLISLE.—Carlisle, 1st, 65.04, Golden Chain Bd., 50; Carlisle, 2d, 55, Y.L.B., 40; Chambersburg, Central, 93.67, Y.L.B., 53, Sunshine Bd., 13.40; Falling Spring, 302.10, Y.L.B., 202; Wilson College, Y.L.B. and S.C.E., 15; Dauphin, 21; Dickinson, 17.50; Int. Galbreath Legacy, 15, Busy Workers, 11; Dillsburg, 3; Duncannon, 53.60; Gettysburg, 46; Greencastle, 34.70, Y.L.B., 7.50, Lilies of the Valley, 20; Harrisburg, Calvary, 28.50; Market Sq., 213.50, Macedonian Bd., 70, John A. Weir Bd., 41.79, Mrs. George's Cl., 27.01, Mrs. Cherrick's Cl., 32, L.L. Bearers, 7, Willing Helpers, 3, Bd. of Trnst, 2, Mrs. Harvey's Cl., 1, Senior Dep't S.S., 15.07; Pine St., 165.53, Y.L.B., 64.05, a Member, 40, Syrian Helpers, 50, Mrs. Boyd's Cl., 50, Anything for Jesus, 7.50, Reapers, 7.50, Chambers Bd., 10, S. H. Kantz's Cl., 5, Mary Campbell Bd., 15, Miss Pollock's Cl., 10, Mrs. Hamilton's Cl., 20, a Friend, 100; Westm'r, 71.45; Lebanon, Christ Ch., 48.55, Children's Mite Boxes, 3.42; Lower Marsh Creek, 16.80; Lower Path Valley, 25; McConnellsburg, 14.75; Mechanicsburg, 68.73, S.C.E., 13.27, Y.L.B., 10.25, Birthday Bd., 8; Mercersburg, 11.77, Y.L.B., 35.37, Thomas Creigh Bd., 27.84, L.L. Bearers, 6.75; Middletown, 15; Millerstown, 6.35; New Bloomfield, 13, S.C.E., 5; Newport, 9.80; Newville, Big Spring, 53, Y.L.B., 40, Wide Awake Bd., 6.30; Hopeful Workers, 163, Dewdrops, 6; Pantore, 38.84, Cheerful Givers, 33; Rob't Kennedy Mem'l, 5; St. Thomas, 12.40, Band, 6.63; Shippensburg, 68.44, Y.P. Ass'n, 30, Hull Bd., 48.69; Steelton, 11.76; Waynesburg, 29.20; a Friend, 1, 3,027.15

CATAWBA.—Concord, Laura Sunderland School, 9.48

CHESTER.—Aglen, 18.92; Avondale, 38.50; Berwyn, 19, Boys, 12, Mustard Seeds, 2.50, S.C.E., 5; Bryn Mawr, 50; Chester, 1st, 10; 2d, 12.70, S.C.E., 6.50; 3d, 25, S.C.E. Jr., 10; Christiana, 26.75; Darly, 27, Ivy Leaf Bd., 30, Clover Leaf, 20; Dilworthtown, 6; Downingtown, 15.41; E. Whiteland, 9; Forks of Brandywine (*10), 34.05, Violet Bd., 5; Goshenville, S.C.E., 6.25; Grace Mem'l, 13.76; Great Valley, 31, Little Workers, 7; Honeybrook, Pansy Bd., 4; Kennett Sq. (*6.34), 12.34, Junior Soc., 4.59, S.C.E., 16, S.C.E.Jr., 1; Lansdowne, Y.L.S., 2.50, Rope Holders, 5.75; Lincoln, Willing Helpers, 15; Marple, 14.40; Media, 56.83, A. G. Dale Bd., 9.62; Middletown, 19.05, Perseverance, 10.06, Earnest Workers, 15; New London (*6.25), 16.95, S.C.E., 7.53; Nottingham, 6; Oxford, 175; Phœnixville, 80.55, S.C.E., 11; Ridley Park, 13.35; Tonghkenamon, 7.50; Upper Octorara, 100, S.C.E., 9, Marshall Bd., 20, Hope and Trust, 15, Octorara, 5, S.C.E.Jr., 5; Wayne, 70, S.C.E., 10, S.C.E. Jr., 2; Wallingford, 7; W. Chester, 1st (*83.45), 119; Westm'r, 108.10, S.C.E. Jr., 10; West Grove, 12.10, S.C.E., 7.72, 1,549.62

CLARION.—Punxutawney, S.C.E., 10.00

CLEVELAND.—Northfield, S.C.E., 5.00

CORISCO.—Baraka, 10.00

DAYTON.—Bellbrook, 3.60; Blue Ball, 5.75; Camden, 8; Clifton, 24.25, Y.L.S., 30; Dayton, 1st, 56, Y.L.B., 60; 3d St. Bd., 21.79; 4th Ch., 41; Memorial, 11.73, Y.L.S., 31, Earnest Workers, 10.75, Golden Rule, 8.75, King's Daughters, 10, S.C.E. Jr., 11.10; Park, 27; Gettysburg, 5; Greenville, 17; Hamilton, 1st, 17; Westm'r, 29.58; Middletown, 27.07; New Carlisle, 27; New Jersey, 7; Oxford, 37; Piqua, 159; Somerville, 5.85; So. Charleston, 10; Springfield, 1st, 81, Y.W.C., 6.35, Jesus' Lambs, 25, Alex'r Proudfit Bd., 10; 2d Ch., 97.89, S.C.E. Jr., 5; 3d Ch., 11.25; Troy, 51.60, "2d Soc.,"

35.93; Xenia, 57.50, 1,083.74

ELIZABETH.—Connecticut Farms, S.C.E., 11.01

ERIE.—North Warren, S.C.E., 3.25

FRENCH BROAD.—Asheville, Normal Inst., Y.W.C.A., 2, S.C.E. Jr., 2; Farm Sch., 5.50, S.C.E., 6.50, S.C.E. Jr., 2.50; Home Indust'l Sch., Fancy Work Club, 8, Junior Soc., 1.79; Brittain's Cove, 9, Girls' Bd., 3.19; College Hill, 3.63; Hot Springs, 14.15, Allenstand, 24.75; Marshall, 4.95, Bd., 2.42; Oakland Heights, 16.63; Walnut Springs, Williug Workers, 2.62, 109.63

HUNTINGDON.—Alexandria, S.C.E., 5, S.C.E. Jr., 5, Hartslog Val. Br., 13, S.C.E., 1.25; Altoona, 1st, 11.10, Mission Gardeners, 7.50; 2d Ch., 43.80, Panethia Bd., 50; 3d Ch., 24, Y.L.B., 20, S.C.E. Jr., 5; Broad Ave., 20, S.C.E., 2, S.C.E. Jr., 10; Juniata, 12; Bald Eagle, 16; Bedford, 21.16, L. L. Bearers, 75 cts., S.C.E., 8.41; Bellefonte, 205.13, Y.L.B., 20; Bellwood, 37; Birmingham, 27.60, S.C.E., 10, Mountain Seminary, 100; Warrior's Mark, Acorn Bd., 5.79; Clearfield, 47.40, Y.L.B., 25, Golden Links, 5, S.C.E., 37.50; Curwensville, King's Daughters, 43; Duncansville, 10, Willing Workers, 15.56, S.C.E. Jr., 5; East Kishacoquillas, S.C.E., 10; Everett, 8.85; Fruit Hill, 5; Hollidaysburg, Willing Workers, 17.60, Seminary Bd., 30; Huntingdon, Y.L.B., 22.77, S.C.E., 15; Lick Run, 1.50; Lewistown, S.C.E., 25; Lost Creek, S.C.E., 1.50; Mifflintown, 52.46, Y.L.B., 115, S.C.E., 5; Milesburg, 5.50, S.C.E., 5.30; Milroy, 20, Butler Bd., 3, Pansy Circle, 10, S.C.E., 5; Mt. Union, 15.15, Y.P.S., 29.30, Daisy Bd., 13, S. C.E., 8; Osceola, 30; Petersburg, 10.25, Juniata Bd., 1.50, S. C.E., 3.75; Philippsburg, 12.98; Pine Grove, 7.10; Port Royal, 6.38; Schellsburg, 6, S.C.E. Jr., 1; Shade Gap, 2; Shirleysburg, S.C.E., 3; Siuking Creek, S.C.E., 1.10; Sinking Valley, 64.31, Y.L.B., 7.80, Gleaners, 33, S.C.E., 16.70; Spring Creek, 41.15, Boalsburg Soc., 35.68; Spruce Creek, 219.10, C. W. Stewart Bd., 8.40, I-Will-Try Bd., 12.70, D.S.C., 10; State College, 55.25; Tyrone, 92.32, Moore Bd. (L. L. Bearers, 75 cts.), 2.25, J. R. Davies Bd., 54, S.C.E., 5, S.C.E. Jr., 10; Upper Tuscarora, Circle, 22, S.C.E., 5; Williamsburg, S.C.E., 10; Wiuburne, 3; Cash, 10; Coll. 25th Ann. Meeting, *72.11, 2,170.71

JERSEY CITY.—Englewood, 1st, 500, Y. L. Guild, 67; West Side, 33, Girls' Guild, 5; Garfield, 5, S.C.E., 3, S.C.E.Jr., 2; Hackensack, S.C.E., 5; Hoboken, 1st, 57.40, Wood Violets, 20, S.C.E., 31.63; Jersey City, 1st, 133.02, Y.L.S., 12, Girls' Circle, 4.27; 2d Ch., 33, S.C.E., 10, S.C.E. Jr., 5; Westm'r, 6; Leonia, S.C.E., 4; Newfoundland, 11.50, S.C.E., 5; Passaic, 1st, 49.41, L. L. Bearers, 6, S.C.E., 108, S.C.E. Jr., 9.05; Paterson, 1st, 50, Y.L.B., 46.48, S.C.E., 10, S.C.E. Jr., 10; 2d, 50, L. L. Bearers, 2.25; East Side, 20, S.C.E., 5; Redeemer, 97.35, Y.L.S., 27.50; Westm'r, 7, S.C.E., 5, S.C.E. Jr., 1; Rutherford, 28.81, S.C.E., 15, S.C.E. Jr., 7.76; Tenafly, 18.75, Y.L. S., 10, S.C.E., 5; W.Milford, 40, Willing Workers, 30, 1,612.18

KINGSTON.—New Decatur, 4.75

KITTANNING.—Apollo, 31.54, Hopeful Bd., 3.91, Faithful Workers, 2.05; Appleby Manor, 12.50, S.C.E., 3.35; Boiling Spring (*3), 26; Elder's Ridge, 50; Elderton, S.C.E., 20; Indiana, 76; Leechburg, 67; Mechanicsburg, 10.79, Andende Bd., 4.21; Mt. Pleasant, 11.50; Plumville, 60 cts.; Rockbridge, 5.50; Whiteshurg, 12, 336.75

LEHIGH.—Allentown, 25, Helpers, 18 50, Loring Circle, 12.41; Andenreid, 16; Bethlehem, 17.50, Musgrave Bd., 20, L. L. Bearers, 5; Catasauqua, 1st, 52; Bridge St., 52; Del. Water Gap, 44; Easton, 1st, 35, Y.L.B., 15, S.C.E., 10, Olivet, McIntyre Bd., 10; Brainerd Union, 183.50, Isabella Nassau Bd., 88, Helen Knox Bd., 34.39; College Hill, 20, Y.L.B., 10; East Stroudsburg, 1, S.C.E. Jr., 4.50; Hazleton, 109.20, Wild Daisy Bd., 8.50; Lock Ridge, 5; Mahanoy City, 20, S.C.E., 5.50; Mauch Chunk, 122.20, S.C.E., 20, Webster Circle, 2; Middle Smithfield, 14, S.C.E., 6.04; Port Carbon, 12.25; Pottsville, 1st, 35, S.C.E., 11, S.C.E. Jr., 5; 2d Ch., 7.72; Shawnee, 27.50, Sunrise Bd., 3; Slatington, 10, S.C.E., 8.91; S. Bethlehem, 20, Junior Bd., 5; Stroudsburg, 21.95, Guild, 25; Upper Lehigh, 21; White Haven, 20, 1,219.57

LIMA.—Ada, 13.33; Delphos, 8.80; Enon Valley, 3.85; Findlay, 1st, 28.73, Y.L.S., 12.50; 2d Ch., 2.50; Lima, Market Sq., 32.50; St. Mary's, 11.52; Sidney, 20, 133.73

NORTHUMBERLAND.—Bald Eagle and Nittany, 30.84; Beech Creek, 9.80; Berwick, 10, Y.L.S., 24, S.C.E., 10; Bloomsburg, 42.50, S.C.E., 20; Briar Creek, 5.60; Buffalo Cross Roads, 6.75; Buffalo, 24.75, Earnest Workers, 12; Chillisquaque, 22.32, S.C.E., 6; Danville, Grove, 37.82, Elizabeth Neal Bd., 8, S.C.E., 5, S.C.E. Jr., 3; Mahoning, 18.75, Y.L.S., 29.40, S. C.E. Jr., 2; Derry, 37.05; Elyshurg, 7.25; Jersey Shore, 72.24, S.C.E., 15, S.C.E. Jr., 2.50; Lewisburg, 30.90, Workers, 20, S.C.E., 30, Snowflakes, 10.50; Lock Haven, 80.23, Y.W.B., 51.50, L. L. Bearers, 6.75, S.C.E., 25; Lycoming, 20.14, Newton Bd., 25; Lycoming Center, 3.50, S.C.E., 1.50; Mifflinburg, 26.32, Reardon Bd., 15, S.C.E., 7; Milton, 96.33, Y.W.B., 34, S.C.E., 48, J. C. Watson Bd., 3.77; Montgomery, 15; Mooreshurg, 6.20; Mt. Carmel, Tithe J. P. M., 10, S.C.E., 5; Muncy, 26.79, S.C.E., 7.50, S.C.E. Jr., 2; New Berlin, 7; Northumberland, 16.25, S.C.E., 5; Orangeville, 43.50, S.C.E., 7; Renovo, Y.L.B., 27, S.C.E., 10; Shamokin, 45.69; Sunbury, 65, Mrs. J. B. Packer, 5, S.C.E., 12.50, S.C.E. Jr., 1.90; Warrior Run, 23.25; Washington, 31, Y.W.S., 10, S.C.E., 6; Washingtonville, 45.75; Watsontown, 42, S.C.E., 2.50; Williamsport, 1st, 120, Richard Armstrong Bd., 80, Curtis Hepburn Bd., 60, S.C.E., 5, S.C.E. Jr., 13; 3d Ch., 74.22, Carrier Doves, 17.04, L. L. Bearers, 2; Bethany, 10, S.C.E., 2, S.C.E. Jr., 2.50; Covenant, 105.12, Y.W.S., 33.84, S.C.E., 14.20, S.C.E. Jr., 6, 2,036.76

PARKERSBURG.—Buckhannon, 24.80; Charleston, 24.62; Hughes' River, 9; Morgantown, Louisa Lowrie Bd., 24.10, Buchanan, 4, Annie Hunter, 10.30, S.C.E., 10; Parkersburg, 16, Buds of Promise, 20; Ravenswood, 6.45; Sistersville, 19.60, S.C.E., 10; Spencer, 3, 181.87

PHILADELPHIA.—West Hope, Little Stars, 12; M. T. *special*, 823.68, 835.68

PITTSBURGH AND ALLEG. COM.—Bakerstown, S.C.E., 50.00

PORTSMOUTH.—Eckmansville, 10; Georgetown, 4.30, S.C. E. Jr., 1.40; Ironton, 23.25; Jackson, 16.15, S.C.E., 6.30; Manchester (*13), 16.30; Mt. Leigh, 6.25; Portsmouth, 1st, 17.45, Y.L.S., 28.34, S.C.E., 20, S.C.E. Jr., 5; 2d Ch., King's Daughters, 11, Busy Bees, 8, S.C.E. Jr., 1; Red Oak, 3, S.C. E., 3; Ripley, 14.50, S.C.E., 5, S.C.E. Jr., 3.25; West Union, 1.25, 206.24

REDSTONE.—Belle Vernon, 21.15, S.C.E., 5, S.C.E. Jr., 6; Brownsville, 34.50, S.C.E., 5; Connellsville, 79.09, Bands, 25; Dunbar (*8.76), 58.06, Loring Bd., 28.25, S.C.E., 30; Dawson, S.C.E., 10; Dunlap's Creek (*7.47), 30.87; Fairchance (*12.39), 18.95; Little Redstone (*8.10), 33.10, Circle, 11; Fayette City, S.C.E., 9; Laurel Hill, 21; Long Run (*15.24), 22.59, S.C.E., 18; McKeesport, 1st (*20), 200.95, Y.L.S., 37.50, Inf. Bd., 6.38; Central (*12.40), 62.85, S.C.E., 15, S.C.E. Jr., 6.45; Mt. Pleasant, 26.85, Y.P.A., 19.12, June Bd., 8.85; Mt. Pleasant, Reunion (*3.50), 81.15, F. M. Ass'n, 5; Mt. Moriah, 6.27, S. C.E., 50 cts.; New Providence, 10.77, Ready Workers, 2.19, S.C.E., 10; New Salem (*6.50), 12.10; Pleasant Unity (*8.19), 13.19, S.C.E., 23.02; Rehoboth, Willing Workers, 6.09, Webster S.C.E., 2.50; Round Hill (*21), 38, S.C.E., 10; Scottdale (*27.08), 45.16, S.C.E. Jr., 25; Suterville, S.C.E., 6; Tent (*4.25), 15.75; Uniontown, 1st, 31, Band, 23; Central, 14.84; West Newton (*10), 51.18, Earnest Workers, 5, M. R. Bd., 25, S.C.E., 25, S.C.E. Jr., 3, 1,318.72

SHENANGO.—Beaver Falls, 85.27, Y.L.S., 5, S.C.E., 28.59, S.C.E. Jr., 5; Center, 10; Clarksville, 58.75; Enon, 24; Harlansburg, 12.50, S.C.E., 5; Hermon, 6; Hopewell, S.C.E., 10; Leesburg, 10, S.C.E., 10; Little Beaver, 23.50; Mt. Pleasant, 90, S.C.E., 10; Neshannock, 70.50; New Brighton, 28, Selma Soc., 29.45, Busy Bees, 10; New Castle, 1st, 21.10, Mrs. J. B. Hamilton, 25; Central, 7.30, Y.L.C., 40, S.C.E., 10; Princeton, 3.20; Pulaski, 19; Rich Hill, 43, S.C.E., 15; Sharon, 55, S.C.E., 10; Slippery Rock, 10.20; Transfer, 12.50; Unity, 42, Y.L.S., 7, S.C.E., 10; Wampum, 9.43, S.C.E., 15; Westfield, Band, 10, S.C.E., 52; W. Middlesex, Y.L.S., 6, a Friend, 15, 969.29

SOUTHERN VIRGINIA.—Allen Mem'l, 2; Antioch, 1; Bethesda, 2; Big Oak, 1; Burkville, Inglewood Sem., 20; Cumberland, 1; Danville, Holbrook St., 1, Band, 2.50; Roanoke, 5th Ave., 1; Russell Grove, 1, Band, 1; Trinity, 1, 34.50

UNION.—Hebron, 5.88; Hopewell, 3.55; Knoxville, 2d, 3.67, S.C.E. Jr., 15; 4th Ch., 6.41, Y.P.B., 14.39, S.C.E., 4.84; Belle Ave., 4, S.C.E., 5.56; Madisonville, Bd., 55 cts.; Mt. Zion, 7.75; New Market, 4.55; New Providence, 10.23; Rockford, 2.50; St. Paul, 2.70; Shannondale, 11, Bd., 1; S. Knoxville, 2.73; Spring Place, 7.55, 113.86

WASHINGTON CITY.—Anacostia, 3.30, Guiding Star Bd., 1.50; Ballston, 10; Eckington, 24.75, L. L. Bearers, 25, S.C.E., 5.03, S.C.E. Jr., 5.01; Falls Ch., 56; Hyattsville, 19, S.C.E., 10, Y.L.B., 39.23; Kensington, 35.02, S.C.E., 3; Lewinsville, 8, S.C.E., 2; Manassas, 6; Riverdale, 1; Takoma Park, S.C. E., 3.55; Vienna, 6; Washington, 1st, 30, S.C.E., 10.25, S.C. E. Jr., 1; 4th, 24.33, Arrows, 1.50, S.C.E., 7.87; 6th, 37.91, Cheerful Givers, 5; 15th St., 10; Assembly, 30, S.C.E., 43.02; Covenant, 620.47, Y.L.S., 43.66, Covenant Bd., 5, S.C.E., 26.84, S.C.E. Jr., 3.25, Peck Chapel, 6.81, S.C.E., 5; Eastern, 15, S.C.E., 5.45, Y.P.C., 3.75, L. L. Bearers, 1; Gunton Temple, 20, Y.L.S., 5, S.C.E., 24 41, S.C.E. Jr., 2.50; Gurley Mem'l, 39.75, Mary Campbell Bd., 5, S.C.E., 15 58, S.C.E. Jr., 5; Metropolitan, 80, Mateer Bd., 25, Inasmuch Guild, 15, L. L. Bearers, 8.25, S.C.E., 8, S.C.E. Jr., 10; New York Ave., 125, Y. W. Guild, 35, Girls' Guild, 7, Christopher Club, 5, S. C.E., 7.52, Bethany Chapel, Boys' Brigade, 7, Current Events Club, 14.40, S.C.E., 5; Faith Chapel, S.C.E., 20, S.C.E. Jr., 4; North, 7.50, S.C.E., 5.92, S.C.E. Jr., 1.50; Western, S.C.E. Jr., 1; West St., 60.50, S.C.E., 22, S.C.E. Jr., 2.50; Westm'r, 45, S.C.E., 16.99, S.C.E. Jr., 1; From Contingent Fund, proceeds of lecture, 11, 1,839.10

WELLSBORO.—Coudersport, 21, S.C.E., 5; Elkland, 6.60; Kane, 3; Mansfield, 3.33; Osceola, 10, S.C.E., 5; Wellsboro, 18.13, 72.06

ZANESVILLE.—Zanesville, Putnam, S.C.E., 4.00

LEGACY.—Samuel McBriar, dec'd, Apollo, Pa., 760.00

MISCELLANEOUS.—Devon, Pa., Miss Mary J. Williamson, 2; Elizabeth, N. J., Miss T. B. Henry, 30; Oak Park, Ill., Mrs. C. S. Hoyt, 10; Per Mrs. G. H. Ferris, Friends, 22, Marietta, Pa., Soc., 10, Friends, 4.25; Phila., "G.," 75; Int. on investments, 109.84, 263.09

Total for March, 1900,	$23,997.52
Total since May 1, 1899,	89,020.02

MRS. JULIA M. FISHBURN, *Treas.*,
501 Witherspoon Building, Philadelphia.

April 2, 1900.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest to March 20, 1900.

ABERDEEN.—Aberdeen, 35, C.E., 20, Jr. C.E., 10; Britton, 10.80, Jr. C.E., 5; Castlewood, C.E., 4; Groton, 5.28; Pierpont, 3, C.E., 3.36, $96.44

BLOOMINGTON.—Champaign, Mr. and Mrs. Charles A. Gunn, 12.50

BOISE.—Boise, C.E., 9.48

BOULDER.—Berthoud, C.E., 10.10

BUTTE.—Anaconda, 4; Missoula, 6, C.E., 6; Grantsdale, C.E., 1; South Butte, C.E., 3, 20.00

CAIRO.—Cobden, C.E., 5.00

CEDAR RAPIDS.—Blairstown, 4.50; Cedar Rapids, 1st, 100; 2d, 30; Garrison, 5.35; Marion, 15; Vinton, 50; Wyoming, 2.20, 207.05

CENTRAL DAKOTA.—Artesian, 3; Brookings, 12.49; Goodwill Bd., 2.83; Flandreau, 13.40, C.E., 5.65, Jr.s', 1; Huron, 18.91, C.E., 3.76; Madison, 15; Miller, 2; Rose Hill, 11.87; Ouida, 1.25; White, 5; Wolsey, 10, 106.16

CHICAGO.—Austin, 29; Arlington Heights, 9, C.E., 30; Avondale, Annie Montgomery Soc., 6.30; Cabery, C.E., 5; Coal City, 5; Chicago, Dr. Marshall's mite box, 2.63; Central Pk. Ch., 13; Ch. of the Covenant, C.E., 35; Bethlehem Chapel, C.E., 15, Jr. C.E., 3; Fullerton Ave. Ch., C.E., 60; Brookline Pk., C.E., 5; 1st, 558.35, C.E., 19.35; 3d, 375; 4th, 126.18; Christ Chapel Sewing Sch., 26; 5th, Kenwood, 10; 6th, 27; 7th, 8; 8th, 20; 9th, 21.88; 10th, 15; Forty-first St. Ch., 22.30; Endeavor Ch., 5; Englewood, 1st, 31, C.E., 85; Hyde Pk., 174, C.E., 15; Jefferson Pk. Ch., C.E., 30; Lake View, 46.35; Millard Ave. Ch., 5; Olivet Mem'l Ch., 12; South Side Tabernacle, 29.50; Scotch, Westm'r Ch., 5; Woodlawn Pk. Ch., 36.94, C.E., 40; Evanston, 202, Noyes Circle, 13, Girls' Guild, 20; South Ch., 9.90; Herscher, 3.50; Highland Pk., C.E., 10; Joliet, Central Ch., 37.75; Kankakee, C.E., 112; La Grange, 22; Lake Forest, 114.25, Y.P.S., 22, Steady Streams, 15.45; Manteno, 41.95; Maywood, 5; Oak Pk., 23.17, C.E., 20; Peopone, 43.38; Waukegan, 62.76, C. E., 10; Anon., 14.50, ——, 3.50; Crerar Chapel, 3.50, 2,771.39

COUNCIL BLUFFS.—Atlantic, 10.30; Audubon, 30.50; Avoca, 3.10; Carson, 5.92; Casey, 2; Council Bluffs, 72.20; 2d, 4.70; Greenfield, 5; Griswold, 9.30; Bethel Chapel, 5.54; Guthrie Center, 4.40; Logan, 5.50; Menlo, 5.41; Missouri Valley, 14.24; Neola, 1; Quick, Hardin Tp. Ch., 3; Shelby, 1.70; Woodbine, 21.96, 205.77

DETROIT.—Detroit, Mr. James Joy, 25; Miss M. E. Taylor, 10; Springfield, C.E., 10.81. 45.81

DUBUQUE.—Dubuque, Westm'r. Ch., Jr.C.E., 2; Saratoga, Bohemian Ch., C.E., 1.75, 3.75

FLINT.—Flint, 21, C.E., 8; Harbor Beach, 1.40; Marlette, 2d, 5.40, Jr. C.E., 1.10, 36.90

FREEPORT.—Argyle, 40.47; Dakota, 6.91; Freeport, 2d, 20.25, C.E., 5, Jr.C.E., 10; Galena, 1st, 27.55, C.E., 11; South Ch., 40.32, Y.L.C., 15; Guilford Gleaners, 1.82; Hanover, 1.40, C.E., 10; Harvard, 4.50; Marengo, 20.70; Oregon, 7.98, C.E., 5.16; Ridgefield, 20, C.E., 5, Bd., 5; Rockford, 1st, 74.82; Westm'r Ch., 30.82; Winnebago, 30.65; Woodstock, 8.30, 402.65

GRAND RAPIDS.—Big Rapids, 11; Evart, 3.20, C.E., 10; Grand Haven, 45; Grand Rapids, 1st, 9.60; 3d, 3.04; Westm'r, Ch., 20, Y.W.S., 2.50, C.E., 8.75; Immanuel Ch., C.E., 1; Ionia, 12.45, C.E., 5; Ludington, C.E., 5; Montague, 5, C.E., 50 cts.; Spring Lake, 1.50, 143.54

HASTINGS.—Minden, C.E., 5.25

IOWA CITY.—Atalissa, C.E., 1.25; Davenport, 1st, Y.L.S., 10; West Branch, C.E., 5; West Liberty, C.E., 10; Wilton, C.E., 10, Jr. C.E., 2, 38.25

KENDALL.—Idaho Falls, 2.75

KEARNEY.—Boon, 2.25; Central City, 26; C.E., 6.25, Jr.C.E., 3.50; Cozad, 5, C.E., 2.51, Jr.C.E., 3.50; Fullerton, 6.45, C.E., 5.61, Jr. C.E., 4.45; Grand Island, 11.25; Gibbon, 4, C.E., 3, Jr.C.E., 1.50; Kearney, 5.90, C.E., 5; Lexington, 2.25, C.E., 4; Buffalo Grove, C.E., 2.53; Litchfield, 3.35; North Loup, 5.80; North Platte, 16.50, C.E., 6.50; Shelton, 1.25, C.E., 1, Jr.C. E., 5; St Paul, 4, Jr. C.E., 85 cts.; Wood River, 1, 150.20

LA CROSSE.—New Amsterdam, 1.00

LAKE SUPERIOR.—Sault ste Marie, C.E., 10.00

MADISON.—Baraboo, 1st, C.E., 6.25

MATTOON.—Ashmore, 10.80; Arcola, C.E., 3; Assumption, 5.15; Charlestown, 21; Effingham, 12; Greenup, C.E., 3; Kansas, 7.90, C.E., 4, Jr. C.E., 4; Pleasant Prairie, C.E., 1.25; Mattoon, 49.40; Morrisonville, 3.07, C.E., 3.25; Neoga, 19, C. E., 1.50, Jr. C.E., 1.65; Oakland, 4, C.E., 6; Palestine, 1.50; Pana, 1; Paris, 18.20; Prairie Home, C.E., 2.90; Robinson, 13.30, C.E., 2.70; Shelbyville, 66; Taylorville, 12, C.E., 3; Tower Hill, 2; Toledo, 5, C.E., 8, Jr. C.E., 2.50; Tuscola, 52.10; Vandalia, 36.15, 386.32

MILWAUKEE.—Beaver Dam, 1st, 14.90, Jr. C.E., 5; Horicon, 6.89; Manitowoc, 18.70; Milwaukee, Bethany Ch., C.E., 6.58, Jr. C.E., 5; Calvary Ch., 97, C.E., 12.50; Grace Ch., 8.80; Immanuel Ch., Mission Workers Bd., 40, C.E., 30; Westm'r Ch., 72 cts.; Ottawa, 3; Racine, 1st, 40; Somers, 12.50; Waukesha, 1st, 12; Mrs. E. T. Stewart, 2, 315.59

MINNEAPOLIS.—Minneapolis, Andrew Ch., 75.67; Bethlehem Ch., C.E., 25; Buffalo Ch., 12.50, C.E., 2.50; 5th, 17.67, C.E., 1, Wide Awake Bd., 2.50; 1st, 35.37, Merry Gleaners, 19.18, C.E., 6.45, Inter. C.E., 1.92, Jr. C.E., 1.96, Y.W.S., 18; Grace Ch., 3.72; Highland Pk. Ch., C.E., 3, King's Messengers, 10; Howard Lake, 2; Oliver Ch., 8.20, Y.W.S., 2; Rockford, 6; Stewart Ch., Gleaners, 10; Waverly Ch., 3.65; Westm'r Ch., Y.W.S., 38, Pearl Gatherers, 15, Chinese Cl., 51.50; Oak Grove, C.E., 5.50, 378.29

MINNEWAUKON.—Rolla, C.E., .50

MONROE.—Hillsdale, the Stone Family, 5; Reading, Rev. J. H. Fleming, 2, 7.00

NEBRASKA CITY.—Pawnee, C.E., 13.12, Jr. C.E., 2, 15.12

NEW ALBANY.—Walnut Ridge, C.E., 1.63

OTTAWA.—Aurora, C.E., 10.80; Brookfield, 202; Morris, Jr. C.E., 1.50; Mendota, 16; Sandwich, 47.58, C.E., 5, Jr.C.E., 3.42; Streator, 20; Waterman, 5, C.E., 5; Pby., 50 cts., 316.80

PEMBINA.—Arvilla, 1; Bathgate, 6, C.E., 12; Bay Center, 5; Cavalier, C.E., 5; Glassron, 2; Northwood, 2; Park River, 5, Bd., 15.60, C.E., 6.25; Pembina, 8, Tyner, 25; Walhalla, C.E., 8, 100.85

PUEBLO.—Alamosa, 10, C.E., 5; Bowen, 2; Canon City, 43.50, C.E., 3; Colorado Springs, 1st, 131.25, C.E., 20; 2d, 10.80, C.E., 2.50; Cripple Creek, 2.50; Florence, 15; Hooper, 2.50; Lockett, 2.50; Monte Vista, 10; Monument, 4.25; Pueblo, 1st, 35; Fountain Ch., 2.50, C.E., 2.50; Mesa Ch., 48.06, C.E., 20, Workers, 23, Jr. C.E., 6; Westm'r Ch., 8.75, C.E., 2.50; Trinidad, 4, Busy Bees, 1.25; Victor, 5, C.E., 10; Walsenburg, 6.25, 439.61

ST. CLOUD.—St. Cloud, 19.50; Spicer, 1; Wheaton, Mr. W. H. Chapin, 5; Willmar, 11.28; Harrison, 2.50; Special Contribution, 2, 41.28

ST. PAUL.—Hastings, 6.15, C.E., 1.25; Red Wing, 22.36, C. E., 12.60; St. Paul, Central Ch., Y.W.B., 29.01, C.E., 50; East Ch., 10; 1st, C.E., 10; Goodrich Ave. Ch., C.E., 12.50; House of Hope Ch., 137.33; Macalester Ch., 11.30; Merriam Pk. Ch., 30, Miss Amy Carter and C.E., 19.25; Stillwater, Allbright Soc., 12.50; White Bear Lake, 11.75, 376.00

SCHUYLER.—Brooklyn, 10, C.E., 2.50; Carthage, 15.94, C.E., 25; Elderville, Wythe Ch., 19.85; Elvaston, 19.11; Fountain Green, C.E., 5; Hersman, 17.26; Macomb, 6.67; Moumouth, 85.85, Jr. C.E., 10; Mt. Sterling, 5.75, C.E., 22.57, Earnest Workers, 25; Perry, 27.28, C.E., 5; Prairie City, 29.55, C.E., 10.77; Quincy, 13; Rushville, C.E., 19, 375.10

SAGINAW.—Alma, College C. Ass'n, 21.56; Bay City, 27.15, S.S., 11.60; Saginaw E., Warren Ave. Ch., 11, C.E., 1.12; Washington Ave. Ch., 3.67; Saginaw W., 1st, 215, Bible Cl., 5, Mrs. Green's Cl., 5; W. Bay City, Covenant Ch., 3.18, C.E., 2.94; Westm'r Ch., 44.90, Sunbeam Circle, 5, Whatsoever Circle, 5, Buds of Promise, 6; Grayling, C.E., 10, 378.12

SOUTHERN DAKOTA.—Armour, Mrs. A. S. Peck, 1; Bridgewater, 40, C.E., 11.05, Prairie Gleaners, 10; Canistota, 7; Dell Rapids, 7.82, C.E., 3; 1st Bohemian, C.E., 3; Hurley, 3.50, C.E., 3; Lennox, German Ebenezer Ch., 20; Mitchell, 1.50; Parker, 87.07; Scotland, 19, C.E., 7.86; Sioux Falls, 65 cts.; Wellington, 3; White Lake, 3, 231.45

UTAH.—Brigham, 1; Benjamin, 4.15; Hyrum, Sewing Soc., 2.50; Logan, 1.90; Manti, 1.25; Mt. Pleasant, 3.70; Ogden, 23; Payson, 2.50, C.E., 5; Salt Lake City, 1st, 11.40; 3d, C.E., 5; Springville, 2.10, C.E., 3.78, 67.28

WATERLOO.—Ackley, 15; Albion, 2; Clarksville, 7.65, Bd., 1; Conrad, 6, Jr. C.E., 2; Greene, 2.50; Grundy Center, 20, C.E., 12; Morrison, 4; Nevada, 80; Salem Ch., 24.40, 176.55

WHITEWATER.—Ebenezer, 3.00

WINONA.—Albert Lea, 26.50, College Soc., 8.11; Alden, 5.10, C.E., 1.50; Canton, C.E., 6.50; Chester, C.E., 7; Kasson, 1.75; La Crescent, C.E., 11; Owatonna, 39; Richland Prairie, 7; Rushford, 5, 118.46

MISCELLANEOUS.—Topeka, Kan., Miss Henrietta A. Mayo, 9.60; Chicago, 2d, 46.25; 4th, Miss S., 10, Miss M.M. Miller, 1, Anon., 6.26; Wilton, Ia., 11; Scotland, S. D., Jr. C.E., 92 cts.; Omaha Indian Agency, per Mrs. Wells, 3.74; St. Paul, Minn., East Ch., 2.50, Cheerful Workers, 4; Tyner, N. D., 7; Bathgate, N. D., 1.50; Mrs. S. P. Hedges, Lake View Ch., Chicago, 15.03; Minnesota, 2.90, 121.70

Total for month,	$8,140.89
Total receipts to March 20,	48,091.59

MRS. C. B. FARWELL, *Treas.*,
Room 48, Le Moyne Building, 40 Randolph St.

CHICAGO, March 20, 1900.

Correction of report published in March.—Of $200 from Fort Wayne, credited to the Y.W.C.A., it should have been said that $126 came from the First Church, W.M.S.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for March, 1900.

BINGHAMTON.—Afton, 2.25; Bainbridge, 2.86; Binghamton, 1st, 53, King's Daughters, 15, Jr. C.E., 2, S.S., Inter. Dep't, 5.81; Floral Ave., C.E., 9; Immanuel, 8.10, C.E., 5, Jr. C.E., 3; North, 27.50, Jr. C.E., 5; West, 25, C.E., 15, Jr. C.E., 3.05; Conklin, 10, C.E., 5; Cortland, 15.68, Y.L.S., 25, Coral Workers, 20, Sunbeams, 35; Coventry, 17; McGraw, 20, C.E., 5, Jr. C.E., 5; Nichols, 2.46, C.E., 10; Nineveh, 8; Owego, 25, C.E., 25; Smithville Flats, 13; Union, 12.50, C.E., 10, Jr. C.E., 2.50; Waverly, 17.34; Whitney Point, 10, S.S., 10.49. $485.54

BOSTON, MASS.—Boston, 1st, 36.50, Y.L.S., 23, Hershey

Bd., 5, C.E., 52; East Boston Ch., Y.L.S., 5, C.E., 6.25, Jr. C. E., 2.50; Roxbury Ch., 38.95, C.E., 50, Jr. C.E., 7.50; St. Andrews, 7.50; Scotch, Y.L.S., 5; South Boston Ch., 25; Haverhill, 3; Houlton, Mc., 6.50; Hyde Park, 9.71, C.E., 2.04, Jr. C.E., 2.50; Litchfield, N. H., 7; Londonderry, N. H., 1, C.E., 5; Lonsdale, R. I., 2.50; Lowell, 20; Manchester, N. H., 5; New Boston, N. H., Jr. C.E., 2.50; Newburyport, 1st, 53, C. E., 8; Newport, R. I., Jr. C.E., 1.50; Portland, Me., 5; Providence, R. I., 15, Pr. Off., 27.50, C.E., 2.50, Jr. C.E., 5; Quincy, 29; South Ryegate, Vt., 5; Woonsocket, R. I., 6.35, Bd., 62 cts.; Worcester, C.E., 7, 496.42

Brooklyn.—Brooklyn, Ainslie St., Jr. C.E., 10; Arlington Ave., C.E., 11.36; Bay Ridge Ch., 7; Bedford, 12.50; Bethany, 34, C.E., 5; Central, Y.L.S., 5, Willing Workers, 2, C.E., 10, Jr. C.E., 5, Primary Cl., 8; City Park Branch, 3.46, Cheerful Givers, 5, L. L. Bearers, 1.50; Duryea, 24.01, S.S., 45; 1st, 235.90; 1st German, C.E., 10; Franklin Ave., 6.50, Girls' Bd., 2; Graee, 12; Greene Ave., 12.42, C.E., 12.50; Immanuel, 24.59; Lafayette Ave., 156.49, Cuyler Bd., 60, Cuyler Chapel, 4; Mem'l, 99.58, Y.L.S., 10, 24th St. Branch, 13.93; Mt. Olivet, 5, C.E., 2.50; Noble St., 50.59, Girls' Bd., 5; Olivet Chapel, C.E., 7.50; Prospect Heights, 19.24; Ross St., 16.33, Miss M.'s Cl., 10, Mrs. H.'s Cl., 2.50; 2d, Mrs. A. I. Bulkley, 22.50, Oriental Guild, 50; Siloam, 2; South 3d St., 5.82, Y. P. Ass'n, 2, Y. L. Cir., 23.31, Bd., 17.50, C.E., 10; Throop Ave., 191.75, Y.L.S., 32, Girls' Bd., 12, Helping Hands, 1.50, In-Duty-Bound Cir., 2.50; Stapleton, S.I., 1st, 14.58, C. E., 6.14; West New Brighton, S. I., Calvary, 24.83; Woodhaven, L.I., 11; Presb'l Soc., 256.95, 1,653.78

Buffalo.—Allegany, 10, C.E., 5; Buffalo, Bethany, 35, Mary aud Martha Soc., 50, C.E., 5; Bethesda, C.E., 4; Bethlehem, 10.50, King's Daughters, 5; Calvary, 81.93; Central, 28.64, King's Daughters, 1, C.E., 5; Ch. of the Covenant, S. S., 5; East, 21, Primary S.S., 8.17; 1st, 646, Volunteers, 10, S.S., 45; Lafayette Ave., 64.34, C.E., 25; North, 161.33, M. K. Van Duzee Bd., 30; Park, 48; South, 10, C.E., 2.90; Walden Ave., 7.50; West Ave., 100, C.E., 23.42, Jr. C.E., 5; Westm'r, 136.03; Clarence, 5; Conewango, 5, C.E., 60 cts.; Dunkirk, 78.21; East Aurora, 40; Franklinville, 11; Fredonia, 80, Jr. C.E., 2.50; Hamburg, 5, C.E., 12; Jamestown, Y.P.S., 8; Kenmore, C.E., 2.50; Lancaster, 5; Olean, 38.40, C.E., 25.98, Jr. C.E., 10; Orchard Park, 5; Portville, 35, Y.L.S., 35; Ripley, S.S., 2; Sherman, 22, C.E., 5.50; Silver Creek, 5.40, Jr. C.E., 1.50, Primary S.S., 4; Springville, 12, C.E., 10; Tonawanda, 2.50; Westfield, 96, Willing Workers, 6.53, 2,161.38

Cayuga.—Auburn, Calvary, 1.40, Y.L.S., 8.50, Jr. C.E., 3; Central, King's Daughters, 25, Jr. Boys' Soc., 3; 1st, Y.P.S., 60; 2d, 14, C.E., 20; Westm'r, 7.25; Aurora, Wells College, 50; Cato, 5; Cayuga, 15; Dryden, C.E., 5, Jr. C.E., 5; Fair Haven, 3; Five Corners, 3.23, C.E., 2.50; Genoa, 2d, 3; Ithaca, 31.09; King's Ferry, 12; Meridian, 22; Port Byron, 10, C. E., 1.77; Scipioville, 4; Union Springs, 15; Weedsport, 30.38, 360.12

Chemung.—Big Flats, 6.25; Burdette, 30; Dundee, 3, Early Blossoms, 1.50, C.E., 5; Elmira, 1st, 38; Lake St., 104.92, C. E., 10, Jr. C.E., 7; North, 5, S.S., Infant Dep't, 2.50; Hector, 10; Horseheads, 8.50, Pleiades Bd., 40; Mecklenburg, 14.50; Monterey, 5; Montour Falls, 3, C.E., 1.50; Spencer, 21; Sugar Hill, 8; Weston, 3.84, 328.51

East Persia.—Hamadan, 11.69, Faith Hubbard Bd., 10.10, Boys' Jr. C.E., 2.79; Sheverine, S.S., 2.33, 26.91

Ebenezer, Ky.—Ashland, 15, Y.L.S., 10, C.E., 10; Covington, 1st, 100, Boys' Bd., 12.50, King's Stars, 18; Flemingsburg, 16.80; Lexington 2d, 60, Pr. Off., 17.50, Light Bearers, 3.75, C.E., 5; Ludlow, 5, C.E., 2.50; Mt. Sterling, 12; Paris, 19, Golden Rule Bd., 5, Light Bearers, 25 cts., Aux. and S.S., 15; Tolesboro, 5; Williamstown, 2.25, S.S., 75 cts., 335.30

Genesee.—Attica, 24.35, Pr. Off., 13.44, C.E., 15.85; Batavia, 66.50, C.E., 25, S.S. Miss. Soc., 26; Bergen, 18.48, Busy Bees, 15; Bethany, Bethany Union, 10; Byron, 13; Castile, 12.40; Corfu, 15; East Pembroke, 14.50, Y.P.S., 6, C.E., 3, Jr. C.E., 1; Elba, 25; Le Roy, 27.40, Pr. Off., 20.27; North Bergen, 26.07; Perry, 60, C.E., 7, Jr. C.E. 3; Pike, 5; Stone Ch., 12.30, Boys' Brigade, 3, May Blossoms, 4.50; Warsaw, Pr. Off., 36, Y.L.S., 38.10, Busy Bees, 7.50, Jr. C.E., 5; Wyoming, 25, C.E., 3.50, 588.16

Geneva.—Bellona, Pearl Seekers, 1, C.E., 5, Jr. C.E., 50 cts.; Canandaigua, 10, Pr. Off., 28.75, Persia Bd., 25, C.E., 4.70, Jr. C.E., 5; Dresden, 6.75, C.E., 5; Geneva, 1st and North, 35.02; 1st, Y.L.S., 10, Jr. C.E., 3.40; North, Y.L.S., 50, Jr. C.E., 5; Gorham, 8.75, Willing Workers, 26, C.E., 8.75; Hall's Corners, Shining Lights 5; Naples, 15; Oaks Corners, 25.01, Pr. Off., 6; Ovid, 30, C.E., 45; Penn Yan, 20, *special*, 5, Y.L.S., 20; Phelps, Jr. C.E., 1; Romulus, 17; Seneca, 70, Wide Awakes, 2.50, C.E., 4.92; Seneca Castle, 10.35; Seneca Falls, 17.50, C.E., 10; Shortsville, C.E., 15; Trumansburg, 22, Jr. C.E., 2.48; Waterloo, 20, Mary and Martha Soc., 5; West Fayette, 1.90, C.E., 1; Cash, 3, 613.28

Hudson.—Amity, 5, C.E., 5; Blauvelt, C.E., 1.37; Chester, 30, Pr. Off., 15, C.E., 10, Jr. C.E., 5; Circleville, 4.50; Cochecton, 5, C.E., 3.75; Congers, Mrs. J. S. Gilmor, 10; Denton Ch., C.E., 2; Florida, Jr. C.E., 4; Goodwill Ch., 10; Goshen, 42.10, Y.L.S., 18; Hamptonburgh Ch., 8.15, C.E., 12; Haverstraw, Central, 12.50, C.E., 12.50, Jr. C.E., 2.50; Haverstraw, West, C.E., 6; Hopewell Ch., 12.42; Middletown, 1st, 50, C.E., 10; 2d, 72, Soldiers of the King, 5, C.E., 40; Milford, Pa., 3.60, C.E., 2.67; Monroe, 7; Montgomery, C.E., 5.46; Montieello, 13; Nyack, C.E., 5; Otisville, 2.03, Little Circle, 10, C.E., 5; Palisades, C.E., 15; Port Jervis, 13.65, King's Messengers, 1.50, C.E., 20, Jr. C.E., 5; Ramapo, 12.60; Ridgebury, 19, C.E., 10; Scotchtown, 15; Stony Point, Willing Workers, 4.25; West Town, 37, Jr.C.E., 1; White Lake, 2, 623.55

Long Island.—Amagansett, 14.53; Bellport, 3, Bd., 3; Bridgehampton, 9.84, Pr. Off., 18.12, Y.L.S., 10, S.S. Miss. Soc., 14; Centre Moriches, C.E., 2.62; Cutchogue, 5; East Hampton, 10.08; Greenport, 30, C.E., 7.50; Laurel, 9; Mattituck, 18.13, C.E., 4.70; Middle Island, 1.02, C.E., 7.79, Ridge, C.E., 1.58; Moriches, 10.75; Quogue, C.E., 1.51; Remsenburg, 10, C.E., 2, Jr. C.E., 4; Setauket, 6.90, Busy Bees, 1.50, C.E., 2.50; Shelter Island, 22, Whatsoevers, 1, C.E., 1.27; Southampton, 24, L.L. Bearers, 1.25, C.E., 3.72; South Haven, 5, Bd., 2, C.E., 3; Stony Brook, C.E., 3; Westhampton, 13.85; Yaphank, 4.25, Willing Workers, 64 cts., C.E., 1.11, Jr., C.E., 70 cts., 295.86

Louisville, Ky.—Hopkinsville, C.E., 10; Kuttawa, Hawthorne, 15; Louisville, Alliance, 10.40, C.E., 10, S.S., 2; Calvary, 3.95; Covenant, 26.50, C.E., 78 cts.; 4th, 6; 4th Ave., 156.93, Bd., 25, C.E., 9; Immanuel, 4, C.E., 2, S.S., 1; Warren Mem'l, 100, Y.L. Guild, 150; Owensboro, 38.50; Pewee Valley, 12.50; Princeton, 14.15; Shelbyville, 1st, 14.05, Y.P.S., 10.20, 621.96

Lyons.—Clyde, 31.50, C.E., 10; East Palmyra, 18.38; Fairville, 5; Huron, C.E., 12.57; Newark, 1st, 28.26, Cameron Bd., 40; Palmyra, 18, Little Gleaners, 9.52, C.E., 10; Rose, C.E., 5; Sodus, 6, C.E., 10; Wolcott, 23.23, 227.46

Morris and Orange, N. J.—Morristown, 1st, 200, Children's Soc., 40; South St., 156.25, Y.L.S., 50, 446.25

Nassau.—Astoria, 28.45, Jr. C.E., 9; Babylon, 10; Elmont, 7; Far Rockaway, 40.35, Bd., 10, C.E., 5; Freeport, 7.35, C.E., 15, Jr. C.E., 3; Glenwood, Jr. C.E., 5; Hempstead, 25, Y.L. Bd., 3.25; Huntington, Central, 6.50; 1st, 25.71, Willing Workers, 20, C.E., 9; Islip, 16; Jamaica, 50, C.E., 15; Northport, 21, Bd., 2; Oyster Bay, 10.50, Bd., 12.50, C.E., 10; Roslyn, 10; Smithtown Branch, 40, C.E., 2.04; Springland, 4.50, 423.15

New York.—New York, Bethany, 3.50, C.E., 16.50; Brick, 1,125, Y.W.S., 145, Children's Bd., 20; Central, 31, C.E., 200, Mizpah Chapel, 10; Ch. of the Covenant, C.E., 10; Ch. of the Puritans, 25, C.E., 35; Fifth Ave., 220; 1st, Duffield Bd., 50; 1st Union, C.E., 3.50; 14th St., 20, Jr. C.E., 10, Primary S.S., 1.43; 4th Ave., 45, Y.L. Bd., 40; Harlem, 100, C.E., 30, Jr. C.E., 2.94; Lenox, 9.74, C.E., 8.45, Jr. C.E., 4.39; Madison Ave., 132; Morningside, Y. L. Cl., 10; New York Ch., 4; Park, 25; Rutger's Riverside, 100, Y.L.S., 218; Scotch, 217, C.E., 10; Spring St., 10; 13th St., 20; Tremont, C.E., 60; University Place, 175, Emmanuel Chapel, Friends, 60, Bethlehem Chapel, C.E., 9.50, Jr. C.E., 13.18, Mother's Meeting, 5.07; Washington Heights, 34; West End, Nimble Fingers, 10, Jr. C.E., 8; Westm'r, 25, C.E., 15; Olivet, 40; Mrs. G. A. Spaulding, in Mem. M.S.S., 25, 3,392.20

Niagara.—Albion, 67.18; Holley, 15; Knowlesville, 15, C.E., 8; Lockport, 1st, 67.60, C.E., 7.50; 2d, 5; Lyndonville, 8, Miss. Cir., 10; Mapleton, Pr. Off., 1; Medina, 27, C.E., 25, Jr. C.E., 3.50; Niagara Falls, 1st, 12.50, Norton Bd., 5; Pierce Ave., 2; North Tonawanda, 26.92, *special*, 25, Pr. Off., 11.99; Somerset, 5; Wilson, 5.50, C.E., 3; Wright's Corners, 12.32; Youngstown, 11.50, 380.51

North Laos.—Chieng Mai, 3.40

North River.—Amenia South, C.E., 15; Cornwall, Canterbury, 10.71; Cornwall-on-Hudson, 8.61, C.E., 10; Cold Spring, 14, Willing Workers, 4.62; Highland Falls, 5.50; Little Britain, C. E., 5; Marlborough, 32.30; Matteawan, 28.76; Milton, 2.38; New Hamburgh, 15.37, C.E., 5; Pine Plains, 7.66; Rondout, 46.10; Smithfield, 7, C.E., 2.30, 220.31

Otsego.—Cherry Valley, 20; Cooperstown, 12.50, Bethlehem Star Bd., 10; Delhi, 1st, 26.77; 2d, 20.75; Gilbertsville, 1.35; Guilford Centre, 10.50; Hobart, 3.15; Margaretville, 4; Middlefield Centre, 2.50; Oneonta, 13.75; Otego, 1.50; Richfield Springs, 16, C.E., 3.25; Springfield, 8, C.E., 5; Stamford, 39.98; Unadilla, 2.50; Worcester, 1.62, C.E., 10, Jr. C.E., 1, 214.12

Rochester.—Avon, Central, Sunshine Bd., 5; Brighton, 38.55, Gould Bd., 20, C.E., 6.25; Brockport, 53.92; Caledonia, Jr. C.E., 5.81; Charlotte, C.E., 12.50; Fowlerville, 12; Gates, 5, Cheerful Workers, 13; Geneseo, 27.85, Jane Ward Soc., 12.50, Systematic Givers, 30.50, C.E., 14.40; Lakeville, 5, C.E., 7; Lima, 5.30; Mendon, Do-What-You-Can Bd., 1; Mt. Morris, 17.50; Nunda, 9.25; Ogden, 24.50, C.E., 7.40; Pittsford, C.E., 10; Rochester, Brick, 200, C.E., 31.50; Calvary, 23.75; Central, 94.10, Y.W.S., in Mem. Miss Temple, 50, in Mem. Miss Wray, 50, C.E., 20; Emmanuel, 6; 1st, 71; Grace, 7.25; Mem'l, 39, King's Messengers, 15, C.E., 5; Mt. Hor Bd., 40, C.E., 10; North, 55; St. Peter's, Bd., 5; 3d, 10.05, Y.W.S., 7.33, C.E., 30; Westm'r, 11.90; Sparta, 2d, 7; Tuscarora, C.E., 2; Victor, 48, C.E., 10; Webster, 13, 1,216.11

St. Lawrence.—Adams, 9.75; Cape Vincent, 9.50; Carthage, 11.70; Chaumont, 14.25, C.E., 10; Clare de Grass, C. E., 3.44; De Kalb Junction, 4; Gouverneur, 48, Jr. C.E., 10; Heuvelton, C.E., 1.63; Morristown, 10.75, Silver Spray Bd.,

7.15; Ogdensburg, Oswegatchie 1st, 122, Y.L.S., 17; Oswegatchie 2d, 8; Ox Bow, 20, C.E., 9.50; Potsdam, 3.68; Theresa, C.E., 10; Waddington, 1st, 16.50; Seoteh, C.E., 10; Watertown, Hope, 10, C.E., 8; Stone St., 4.92, 361.77

STEUBEN.—Addison, 26, Y.L.S., 5, C.E., 5; Almond, 10, Violet Bd., 10; Andover, 7.10; Angelica, 5, C.E., 5; Arkport, 2.50, C.E., 5, Jr. C.E., 2; Atlanta, 5; Avoca, C.E., 5, Jr. C.E., 1.25; Bath, 1st, 28; Campbell, 15, C.E., 3.22; Canaseraga, C. E., 1.25; Canisteo, 40; Cohocton, 10; Corning, 47, Y.L.S., 15, Busy Bees, 15, C.E., 10; Cuba, 30; Hammondsport, King's Daughters, 15, C.E., 5; Hornellsville, 1st, 45.50, C.E., 25, Jr. C.E., 5; Howard, 8, C.E., 3; Painted Post, 15; Prattsburgh, 15, Jr. C.E., 4; Pulteney, 12, C.E., 5, 465.82

SYRACUSE.—Amboy, 20; Camillus, 7.50, Gleaners, 50 cts., C.E., 2; Canastota, 34, Y. P. Cir., 45, C.E., 11.71; Cazenovia, Torrey Cir., 5, C.E., 5.50; Chittenango, King's Daughters, 5.50, Willing Workers, 12, C.E., 14.50; East Syracuse, 5, C. E., 15; Fayetteville, 33.71; Hannibal, 2.30, C.E., 3.25, Jr. C. E., 5; Jamesville, 7.50; Lafayette, C.E., 6.40; Liverpool, 5; Marcellus, 11.30, Thorburn Cir., 14.33, C.E., 20, Jr. C.E., 1, S.S., 8, Shepherd Settlement S.S., 38 ets.; Oswego, 1st, 25.72; Grace, 25; Syracuse, East Genesee Ch., 9; Elmwood, 5, C. E., 3.50; 1st, Hudson Bd., 11, C.E., 44.15; 1st Ward, 31; 4th, 190.69, Happy Thoughts, 5.18, S.S., 58.10; Mem'l, 15, Merry Workers, 5, C.E., 1.57; Park, 75, True Bd., 24; Westm'r, Primary S.S., 1.50; Whitelaw, 1.41, 833.20

TRANSYLVANIA.—Danville, 2d, 145.77, Y.L.S., 25, Little Gleaners, 25, L. L. Bearers, 13, Lucas Bd., 10, Jr. C.E., 15; Harlan, C.E., 18; Lebanon, 1st, 15; Livingston, 2.50, 269.27

UTICA.—Augusta, a few ladies, 2.30; Boonville, 10; Camden, 10; Clayville, Mrs. Giles, 1.50; Clinton, 50.90, Y. L. Houghton Sem., 11.50, C.E., 2.60; Forestport, 4; Holland Patent, 10.73, Jr. C.E., 10, S.S., 4.27; Ilion, 40, Bd., 7, C.E., 28, Jr. C.E., 2.67; Kirkland, C.E., 15; Knoxboro, Hallie Bd., 5; Little Falls, Fortuightly Club, 22, S.S., 25; Lowville, 24.56; Lyons Falls, 8; New Hartford, 10.74, Wide Awake Bd., 40, S.S., 25; New York Mills, 53.55, Mrs. Walcott, 25; North Gage, 10; Oneida, 95; Oneida Castle, 6; Rome, 60, Five Ladies, 25, Mrs. L. M. Duffy, 25; Sauquoit, Willing Workers, 3; Utica, Bethany, one Mem., 95, *special*, 26.17; 1st, 215, Y.L.S., 12, Bachman Soc., 11.19, Do-Good Bd., 30, C.E., 30; Mem'l, 15.50; Olivet, 22.50, Senior Ball Soc., 5, S.S., 3.79; Westm'r, 75, Brown Bd., 55, C.E., 30, S.S., 25; Vernon, 4.60; Vernon Center, 7; Waterville, Do-Good Bd., 5, C.E., 15; Utica Branch, 500, 1,856.07

WESTCHESTER.—Carmel, 17, Busy Bees, 3; Croton Falls, 7.50; Dobbs Ferry, 15; Hartford, Ct., 1st, 15; Mahopac Falls, 10; Mt. Vernon, 34.94, Try-to-Help Bd., 22.40; New Haven, Ct., 26.50, C.E., 6; New Rochelle, 1st, 34, C.E., 40; 2d, 25.32, King's Messengers, 3.75; Patterson, 10, C.E., 5; Peekskill, 1st, 100, C.E., 10, Jr. C.E., 13; Pelham Manor, 25; Poundridge, 3; Rye, 83.05, Missionary Endeavorers, 10; Scarborough, Shepard Mem'l, 18; Sing Sing, 97.91, C.E., 20, Jr. C.E., 10; South Salem, 46.85; Springfield, Mass., 11.80; Stamford, Ct., 1st, 100, King's Daughters, 30; Thompsonville, Ct., 20, Jr. C.E., 3; White Plains, 70; Yonkers, Dayspring, C.E., 15; 1st, 46; Westm'r, 39.50, 1,047.52

MISCELLANEOUS.—Atlanta, Ga., Miss Roberts, 5; "A Widow's Mite," 1; Brooklyn, N. Y., Th. Off., 25; Cash, 2; Coll. at prayer-meeting, 23.91; Florence, Italy, Miss Roberts, 25; Hot Springs, N. C., Mrs. J. C. Dorland, 5; Interest on deposits, 100.57; Mrs. Stelzle, 3; Valdese, N. C., 6.35, 496.83

LEGACIES.—Estate of Hannah M. Coburn, 2,368.75; Estate of Maria A. West, 3.60, 2,372.35

Total,	$22,535.11
Total since April 1, 1899,	71,353.41

MISS HENRIETTA W. HUBBARD, *Treas.*,
156 Fifth Ave., New York City.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for the month ending March 24, 1900.

ARIZONA.—Phœnix, 34.15, C.E., 40, Jr. C.E., 5, $79.15

AUSTIN.—Austin, 1st, 28.52; El Paso, 3.75; Pearsall, 7.50; San Antonio, Mad. Sq., 35.56, Jr. C.E., 8.75, 84.08

EMPORIA.—Argonia, 2.75; Arkansas City, 9.65, C.E., 11.20; Burlingame, 3.45; Burlingtou, 2; Caldwell, 17.40; Cottonwood Falls, 16.94; Council Groves, 11.55; El Dorado, 18.35; Florence, 15; Madison, C.E., 44 ets.; Mulvane, 1.80; Osage City, 7.50; Quenemo, 9.65; Wellington, 21.75; White City, 3; Wichita, 1st, 61.56, Y.P.M.L., 6.96, Bd., 4.43; Lincoln St., 1.50; Winfield, 3.75; Mrs. W. E. Mack, 28; Mrs. C. F. McClung, 25; Mrs. B. E. Rowlee, 13.32; Mrs. E. V. Sehriver, 2; Oakley, C.E.,—— 299.95

LARNED.—Spearville, C.E., 11.03

NORTH TEXAS.—St. Joe, C.E., 3.50

RIO GRANDE.—Albuquerque, C.E., 5; Deming, 1st, C.E., 3.85, 8.85

SANTA FE.—E. Las Vegas, 10.00

ST. LOUIS.—St. Louis, Ch. of Covenant., C.E., 10; Lafayette Park, Jr. C.E., 6.50, 16.50

SEQUOYAH.—Elm Springs, 7.50; Muscogee, 17, C.E., 1; Tahlequah, C. Brown Soc., 5; Tulsa, 1, 31.50

TRINITY.—Dallas, Ex. Park, 5.80

MISCELLANEOUS.—Westm'r, Kans. City, Mo., 265; Miss M. W. Keith, Year Books, 31.25; Mary Holmes Sem. Ch., 12.70, 308.95

Total for month,	$859.31
Total to date,	7,383.88

MRS. WM. BURG, *Treas.*,
March 24, 1900. 1756 Missouri Ave., St. Louis, Mo.

Receipts of the Woman's Occidental Board of Foreign Missions to March 25, 1900.

BENICIA.—Blue Lake, C.E., 2; Fulton, 7.25, Jr. C.E., 2.25; Healdsburg, 3.50; Kelseyville, C.E., 7; Lakeport, Bd., 90 ets.; Mendocino, 20.35; Napa, 16.50, C.E., 18.75; Petaluma, 10, C.E., 5; San Anselmo, 12, C.E., 3.50; San Rafael, 39.55; Santa Rosa, 58.15, Mary Lyon Soc., 13.60, C.E., 10; St. Helena, 10, C.E., 2.50, Jr. C.E., 1; Two Rocks, C.E., 11; Vallejo, 17, C.E., 13.75, Jr. C.E., 4; Miscellaneous, a Friend, 10, $299.55

LOS ANGELES.—Alhambra, 10, C.E., 8.35; Anaheim, 12.65, C.E., 13.90; Azusa, 17.35, Sunshine Bd., 2, C.E., 3; Banning, 1.85; Burbank, C.E., 6.30; Colton, 13.12, C.E., 2; Coronado, 7.50; El Cajon, C.E., 9; El Monte, 2.75; Elsinore, 5; Fernando, 4.10; Fullerton, 5; Glendale, 4.65, C.E., 1.50; Inglewood, C.E., 5.12; Long Beach, C.E., 3.50, Y.L.S., 5; Los Angeles, 1st, 6.55, C.E., 6; Third, 4, C.E., 14; Bethany, 16.50, Bd., 2, C.E., 2, Inter. C.E., 2, Jr.C.E., 1.50; Bethesda, 5; Boyle Heights, 36.50, King's Workers, 5, C.E., 2; Central, 36.50, Stuart Mem'l Bd., 15, Wide Awake Bd., 3, C.E., 7.50; Grandview, 5.60, Kate Dimmick Bd., 1; Highland Park, 37.65, C.E., 3.25; Immannel, 238.60, C.E., 10, Inter. C.E., 10; Knox, 3, C.E., 3.15, Chinese, Morrison Bd., 7.50, Golden Star Bd., 6.55, Infant Bd., 2.08; Spanish, 1.50; Spanish Sch. M. Bd., 4; Moneta, C.E., 1; Monrovia, C.E., 15.15; National City, 3; North Ontario, 1st, 11.65; Ontario, Westm'r, 9.65; Orange, 3, C.E., 7.25; Palms, 25; Pasadena, 1st, 155, C.E., 15; Pomona, 24.75; Redlands, 25.25, C.E., 7.50; Rivera, 30.60; Riverside, Arlington, 44.50, C.E., 12.25, Calvary, 29, C.E., 10; San Bernardino, 9.30, C.E., 55, Jr.C.E., 2.50; San Diego, 73.62; Santa Ana, 18.05, C.E., 11, Willing Workers, 1; Santa Monica, 1.90, C.E., 2; Tustin, 14, C.E., 3, Inter. C.E., 1.50; Westm'r, 7, 1,271.99

OAKLAND.—Alameda, 52.70, C.E., 6.25, Jr.C.E., 6; Berkeley, 65.35, C.E., 12.50; Centerville, C.E., 20; Concord, C.E., 5; Danville, 2.20, Wan Dee Bd., 1.52, C.E., 3; Elmhurst, 5; Golden Gate, 2, C.E., 5; Haywards, 12.50, Inter. and Jr. C.E., 2.50; Livermore, C.E., 10; Newark, C.E., 2.05; North Temescal, 7.65, C.E., 3.15; Oakland, 1st, 360.25, King's Daughters, 29; Ch. of Covenant, C.E., 46.70, Vol. C.E., 25, Jr. C.E., 15; Brooklyn, 70.40, Baby Bd., 6, K.D., 8.50, C.E., 15.75, Inter. C.E., 8.10, Jr. C.E., 5; Centennial, 3, C.E., 3.90; Union St., 17, Baby Bd., 9.50, Jr. C.E., 3.50; San Leandro, 12.05, C.E., 7.50; South Berkeley, 3, Baby Bd., 3, C.E., 1.50; West Berkeley, Westm'r, 2.40, C.E., 1.85, 882.27

SACRAMENTO.—Chico, 5.55, C.E., 3.75, Inter. C.E., 3.75; Colusa, 3, C.E., 4; Dixon, 5.25; Elk Grove, 4; Marysville, 1.55; Placerville, 4; Red Bluff, 36, C.E., 5, Jr. C.E., 5; Redding, 1.25, C.E., 3.25; Sacramento, 14th St., 46.80, C.E., 10; Westm'r, 34.18, C.E., 10.72; Tehama, C.E., 2.20; Vacaville, 4.45, C.E., 5, 198.70

SAN FRANCISCO.—San Francisco, 1st, 98.20, In His Name Soc., 128.40, Jr. C.E., 6; Calvary, 133.25, C.E., 21, Inter. C.E., 2.20; Franklin St., 11.60, C.E., 2; Howard, 28.10, Jr. C.E., 15; Lebanon, 7; Mem'l, 2.50, C.E., 3; Mizpah, 4.85, C.E., 1.90, Inter. C.E., 1; St. John, 3; Trinity, 65, C.E., 27.75, Inter. C. E., 1.50, Jr. C.E., 3.75; Westm'r, 18, C.E., 19, Chinese Home, Tong Oke Bd., 8.35, 612.35

SAN JOSE.—Cayucos, C.E., 6; Los Gatos, 12, C.E., 5; Milpitas, C.E., 5; Monterey, 25, Seaside Gleaners, 4; Palo Alto, 10, C.E., 5; San Jose, 1st, 62.35, C.E., 10; 2d, 27.50, C.E., 7.50; San Luis Obispo, 16.45, C.E., 1.15, Inter. C.E., 1.30; Santa Clara, 12, C.E., 5; Watsonville, 14, C.E., 10, 239.25

SANTA BARBARA.—Carpinteria, 25, Home Workers, 3, Willing Workers, 3; Los Olivos and Ballerd, 5.20; Montecito, 11.90, Happy Helpers, 1.12, C.E., 5; Nordhoff, 10.10; Santa Barbara, 49.25, Willing Workers, 5, Y.W.S., 25, C.E., 12.60, Adams Bd. (Chinese), 10; Santa Paula, 20, C.E., 14.50; Ventura, 4.30, C.E., 3, 207.97

STOCKTON.—Fowler, 12, Y.L.C. Soc., 12.50; Fresno, 1st, 50.85, Baby Bd., 3, C.E., 18, Jr.C.E., 7.50; Madera, 13.60; Merced, 5, C.E., 2; Modesto, 10.85, C.E., 5; Oakdale, 1.75; Sanger, 1.25; Stockton, 47.50, Baby Bd., 1, C.E., 5; Tracy, Jr. C.E., 1.25; Woodbridge, 1, King's Daughters, 1, Mr. Carrington, 1, 201.05

MISCELLANEOUS.—Through Mrs. J. P. Ammidon, Baltimore, Md., 13; H. C. Coleman, Norristown, Pa., 150; Miss S. Elsie Tyler, Athens, Ga., 6.50; Loomis, Calif., Sunbeam (Union) C.E., 10, 179.50

Total for three months,	$4,092.63
Total for year,	9,335.93

MRS. E. G. DENNISTON, *Treas.*,
March 26, 1900. 920 Sacramento St., San Francisco, Cal.

DATE DUE

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